

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LXI.

Jackson, Miss., November 7, 1940

NEW SERIES  
VOLUME XLII. No. 45

## Who's Who and What's What

The University of Chicago is said to have had a deficit of \$1,000,000 the past year.

Brother Layman: The State Convention is pointing its finger your way and saying, "We want you!"

There are said to be 2,500,000 Sunday school teachers in America. What a host to whom God has committed a glorious opportunity.

Ask the Sunday School Department for programs for "Youths Day," Nov. 10. This is to interest young people in saving young people.

In this issue we have a picture of the new home of the Mississippi Engraving Company. They do much of the engraving for The Baptist Record and any of our readers will be pleased with their work.

Evangelist Roland Q. Leavell says that there are 15,471,000 unsaved people ten years of age and above in the South. That probably means white people alone. Which means that there are three unsaved to every church member.

Congressman R. L. Daughton says that the federal government is now spending \$632,000 more every year to fight bootlegging than it did in prohibition days. There has been an increase in drinking illegal liquor.

There are 275 students in Eastern Baptist Theological Seminary in Philadelphia, which is a capacity attendance. This Seminary among Northern Baptists was organized to teach the Bible and all related subjects as understood by conservative Baptists.

Fewer than a dozen of Baylor University's 2350 students were left without a religious faith when the Baptist school's 96th annual revival series closed last week (Oct. 28-31). Messages from the prayerful heart of J. W. "Bill" Marshall, Texas Baptist student secretary, touched the students more directly than many of them had ever experienced before.

Mississippi College has many ministerial students who are capable of serving as active pastors. Each year the Ministerial Association elects an Alliance Committee which endeavors to help churches and pastors get together. If your church would like to have a student pastor, drop a line to the Alliance Committee, D. L. Stennis, Chairman, Clinton, Miss.

Pleasant Hill Church, Conehatta, Miss., Rev. V. R. Crider, pastor, is making progress in the Lord's work. The Sunday school and B. T. U. are growing rapidly. Plans have been made to have Youth Day November 10th with an aim of having one hundred young people present at both morning and night services. The pastor hopes to soon have the every family plan installed.

Herbert Herrington, pastor of Eastside Baptist Church, Jackson, reports that the church has gone to full time and that attendance has greatly increased. Last week there were 35 at mid-week prayer service. B. A. U. has been organized with 26 members. The church has adopted a budget, and plans have been laid for a \$750 building program. Some of this work has already been completed, and a certain per cent is being laid away to build more Sunday school rooms. The W. M. S. is doing fine work. The pastor feels that the adoption of the every family plan must be the next on the program.

Pastor Finley W. Gibson is said to have returned to his pulpit in Walnut St. Church, Louisville, Ky., after a long vacation in Colorado, due to ill health.

Rev. J. B. Ray who a little while ago accepted a call to Lexie Church for half time, has now been called to Crystal Springs Church in Walthall County for the other half of his time. He gives up all his work in Tallahatchie County. These churches will find in him a real leader.

The Baptist Record office was honored by a visit from a good group of boys from Hopewell church. They came up to Jackson last Saturday to see the interesting things in the Capital City, and came by to see what Baptists have and do at headquarters. We wish for every one of them a long and useful life.

Dr. Jno. W. Decker, of the Northern Baptist Foreign Mission Board, discusses in the Watchman-Examiner the serious situation of our Baptist mission work, and that of other Christians in Japan. The Northern and Southern Baptists in Japan have united in one Convention and now they seem to have joined in the movement for a National Christian Church. Pray for our people, the Lord's people in Japan.

If you wish to preach a series of sermons on "What is the matter with the churches?" you need not get your material out of the newspapers, nor even from the minutes of your association. Just read the second and third chapters of Revelation, stopping to study those verses which begin with, "But I have this against thee." Remember that it is God speaking; and you don't have to imagine that these letters to seven churches refer to the churches in different ages. You can find similar situations in the churches today. If it were not so they would be of no use to our churches.

From the Christian Century we learn that on Oct. 17 there was a meeting in Tokyo of 5,000 Japanese Christians who formed a "National Christian Church." Into this organization went Presbyterians, Methodists, Baptists, Congregationalists, Disciples, Evangelicals, United Brethren, Greek Catholics, Lutherans and Holiness people. This union was produced apparently by pressure from the Japanese government which knows little of distinctions between Christian groups, and whose chief concern is to get the Christians into such an aggregation that it will be more easily controlled by the government. The government gives recognition only to such sects as have as many as 5,000 members. Some of the smaller bodies had to combine to reach that number. The Roman Catholics did not go in; nor did the Episcopalians, though it is said they may do so later. The Japanese government proposes to take the control out of the hands of foreigners, and to put the responsibility for support on Japanese Christians. We doubt not the Japanese Christians differ as to the desirability of such union. In our judgment it means if it is consummated the utter destruction of some of our cherished Baptist principles, and is contrary to the very genius of New Testament Christianity. A Methodist Bishop has been appointed head of the new ecclesiastical organization. It is things like this that enable us to understand why Paul, the first great missionary, should have constantly asked for the prayers of Christians. Our work in Japan has suffered from mistakes before. We ought often to remember these people in our prayers.

Because of rotation in office four deacons were elected by the Hazlehurst Church Sunday.

One of our good churches in the central part of the state is casting covetous eyes on the pastor at Coldwater.

Rev. "Jimmie" Sullivan of Ripley, Tenn. preached for one of our Mississippi Churches last Sunday. As well come on home and stay, beloved.

Former Congressman Wm. D. Upshaw helped in a two weeks meeting in Lucas Avenue Church, Laurens, S. C., where L. M. Smith is pastor.

Norwegian Baptists have nine missionaries in the African Congo. As they have been cut off from support by the Baptist churches in Norway, Norwegian Baptists in the United States have taken over their support.

Luther J. Holcomb, formerly an evangelist of Nashville, Tenn., now pastor of the First Baptist Church in Durant, Okla., has just completed a revival with the First Baptist Church in Austin, Texas, where Dr. S. G. Posey is the pastor. There were 71 additions to the church.

Baylor University's student body this year comes from 33 states, seven foreign countries and two territories. Other lands represented are Brazil, China, Cuba, Hawaii, Holland, Mexico, Puerto Rico and Uruguay. There are 16 children of missionaries and one missionary, Edyth Boyd, included.

The editor was permitted to worship with the people of First Church, Brookhaven, Sunday evening. There was a good congregation and Pastor S. H. Jones baptized about ten young people, two of whom were the editor's granddaughters. This made it a happy occasion for us. May the good hand of our Father be upon them.

At Calvary Church, Jackson, next Sunday evening at 6:30 "Family Night" will be observed. It is hoped that all parents will come to the meetings of the various B. T. U. organizations to show interest in the training of their children. It is quite possible they may learn something to their advantage. And this goes for all our churches.

Mrs. E. C. Dargan, 89, died in Cambridge, Mass., October 30, after an illness of three weeks, and was buried in Barboursville, Va., her ancestral home. She was the widow of the late Dr. Edwin C. Dargan, editorial secretary of the Baptist Sunday School Board from 1917 to 1927, pastor of the First Baptist Church of Macon, Georgia, Professor of Homiletics in the Southern Baptist Theological Seminary, and president of the Southern Baptist Convention 1911-1913. Two sons survive, Professor Preston Dargan, Chicago University, and Professor Henry M. Dargan, Dartmouth College, Hanover, New Hampshire, and one sister, Mrs. I. A. Woodroff, Barboursville, Virginia. —W. M. G.

On page six will be found a picture of the newly installed Carillon at First Baptist Church, Jackson. You will have the opportunity to hear these chimes during the Convention which meets with this church, Nov. 12-14. They are the gift of Messrs. R. M. Hederman, Jr., Z. T. Hederman, Henry Hederman, and Thos. M. Hederman, Jr., and Arnold Hederman. These five young men presented them as a memorial to their parents, Mr. and Mrs. R. M. Hederman and Mr. and Mrs. T. M. Hederman. We are glad to give along with the chimes the pictures of those in whose honor they were given. This family is found ready for every useful service to the church, and are among the most highly honored citizens of Jackson.



## Sparks and Splinters

Chalybeate church made a special offering of \$7.48 on State Mission Day.

Read what Superintendent Mize has to say on another page about the Orphanage and Thanksgiving.

Pastor B. H. Moody of First Church, Hattiesburg, had Dr. L. E. Green of Poplarville with him in a meeting beginning Oct. 28.

The number of people baptized by the churches in Hinds-Warren Association for the past year is 682, which is 46 more than the year before.

Dr. and Mrs. B. F. Wallace, since resigning the superintendency of the Baptist Orphanage in Louisiana, make their home in Shreveport.

Every cooperating church in Mississippi is entitled to one messenger to the State Convention. If you have 151 members you are entitled to two messengers, and another for every hundred over than number.

Pastor Levon Moore, a student in Mississippi College, brought in an "every family" list for the Baptist Record from the church at Edinburg, Leake County. "They shall go from strength to strength."

Rev. Alex Herring, missionary to China, spoke at chapel exercises in the Southern Baptist Hospital, New Orleans, last Friday morning. Chester Swor, of Mississippi College, was the guest speaker Thursday of this week.—L. J. Bristow, Supt.

You will be interested in the report found on page 16 of the work of the Baptist Hospital in Memphis for the past year. This is probably the greatest Baptist Hospital in the world. It does a million and a half dollars of business a year.

Many who attend the Convention in Jackson Nov. 12-14 will avail themselves of the opportunity to visit Clinton where Mississippi College and Hillman College are running at full speed. Many of our readers have sons and daughters there.

Saturday, November 16 is Home Coming Day at Mississippi College. A program has been prepared which we hope to give later. It will include exercises on the campus in the morning and a football game in the afternoon between Mississippi College and Louisiana College, the Baptist school at Pineville.

A few months ago brother J. W. Fagan, longtime pastor of Second Ave. Church, Laurel, began his pastorate at Pill City, Ala. The Alabama Baptist reports his holding recently a good meeting, getting the state paper into every home, the church adopting the Retirement Plan, the budget enlarged two or three hundred per cent. They have started a building fund.

The Baptist Bible Institute fellowship breakfast will be held on the Roof of Hotel Heidelberg, Jackson, Miss., Wednesday morning, Nov. 13, at 7:00. Dr. J. Wash Watts is to represent the Institute at the Mississippi Convention on Nov. 12-14. He will be guest speaker at the fellowship breakfast. The price of tickets is fifty cents. Graduates, students and friends desiring to attend should notify Rev. T. R. Coulter of Richton, Miss., or Rev. H. D. Jordan of Morton, Miss.

President John Jeter Hurt of Union University, Jackson, Tenn., says that they have 62 ministerial students this year. They preach to 56 churches and in the past year had 1,152 additions to their churches. There is an aviation school at Union, which is the only one in nine such in Tennessee where every student passed. In the past session there was a total enrollment of 655, of whom 123 were special students. They need more room and more teachers.

It is true that Peter was told not to call any man common or unclean, and that God is no respecter of persons. But that does not mean that there is no difference between them, for Peter adds, "In every nation he that feareth him and worketh righteousness is acceptable to him." No nation or race or class is outcast. The gospel is for all of them. But God makes a difference between the individuals who fear him and work righteousness, and those who do not.

The article in the Record on "A Summary of Summer Activities" was by Pastor R. B. Patterson of Okolona. The manuscript was unsigned.

Rev. J. W. Dickens reports in the Baptist Message that two new churches were received into the New Orleans Association. Additions were ten percent of the church membership, more than half of them by baptism. There was an increase of nearly fifty per cent in gifts to Missions over the previous year. Total gifts were \$184,090.49, a gain of \$55,529.16 over last year. Gifts to missions increased from \$29,929.74 to \$39,019.40. The association closed with a sermon by Dr. W. W. Hamilton on "Southern Baptists and Evangelism."

Nashville, Tennessee, has just experienced two very gracious revivals—one in the first Baptist Church, Dr. W. F. Powell, pastor, and the other in the Eastland Baptist Church, Dr. E. B. Crain, pastor. The First Church has received 122 new members and the Eastland Church 48, a good percentage by baptism, and the membership of both churches greatly revived. Dr. C. Oscar Johnson, pastor of the Third Baptist Church, St. Louis, preached to great congregations eleven days, and Dr. Porter M. Bailes of Tyler, Texas, at Eastland.

On Oct. 27 Mr. J. G. Watson, Jr., was ordained by Calvary Church, Lamar County, after passing a satisfactory examination. The presbytery consisted of Pastors C. S. Moulder, Wayne E. Todd, J. P. Holcomb, and deacons S. E. Travis, O. R. Armstrong and J. P. Griffith. Brother Moulder was chairman, brother Griffith clerk. Brother Travis led the opening prayer; brother Holcomb preached the sermon; brother Todd led the ordination prayer; and brother Moulder delivered the charge. The congregation gave brother Watson the hand of fellowship, and brother Armstrong led the closing prayer.

At Ebenezer Church, Holmes County, Oct. 27, brother Ellison Salley a student in Mississippi College, was ordained to the ministry. The presbytery consisted of Drs. J. G. Chastain, F. J. Chastain, and M. O. Patterson; also Rev. H. M. Kinlaw, J. W. Salley, Dr. M. H. Roberts, and Renshaw Thomas. Brethren F. J. Chastain and H. M. Kinlaw were moderator and clerk. The examination was satisfactory. Dr. Patterson preached the sermon; brother Kinlaw delivered the charge and Bible to the candidate. Dr. J. G. Chastain led the ordaining prayer and gave the charge to the church. Brother Ellison Salley dismissed with prayer.

When you come to the Convention in Jackson, Nov. 12-14, you will be welcomed to the Baptist offices on the corner of Capitol and President Streets. You may not find every body at home, for these folks go to the Convention too. But the doors are open to you and those of us in the offices will be delighted to see you. On the first floor, and on the corner you will find the Baptist Book Store, and as pleasant and accommodating a group of people as you will find anywhere. The truth is that we find all at Baptist headquarters about as good folks to associate with as we ever saw. On the second floor, beginning at the front you will find Secretary McCall's office, and three ladies who "do all the work" that somebody else doesn't do. Then you will come to brother E. C. Williams and the rest of the Sunday school folks. Join them in singing, "Work for the Night is Coming." Next you will find brother A. L. Goodrich and his help. Nobody gets by here without an invitation to help circulate the Baptist Record. Then you will come to the mailing room of the Record where the clatter of the mailing machine is music as long as the subscription list is growing. Then you will find Miss Traylor's rooms with her helpers operating the most efficient organization we know anything about. If you are not satisfied with all that, one door further brings you to where the editor scratches his head and pushes copy out to the printer. And the printers are thundering away in the rooms immediately below. These print, press, fold and stitch the paper and deliver it to the mailing room. Welcome to our city and our sanctum.

## Pastoral Problems

By Norman W. Cox

### "KEEPING A CLEAR PERSPECTIVE"

As a preacher's years increase he is going to need more and more to cultivate his faith in God as an aid to prevent him from losing his faith in humanity. For as one increases in experience he becomes more aware of the meaning of Paul's word in II Corinthians when he said: "For we have this treasure in earthen vessels." How very earthly and earthen is the vessel that holds the jewel of the average man's soul. The preacher has an opportunity to see humanity at its best and at its worst. Always there are some faithful souls whose devotion to right and righteousness is rich with an uncompromised fidelity. But even they have human traits.

On the other hand if a preacher has eyes that see he has an opportunity to behold much of pious pretense and lying hypocrisy. He meets those who seem to be Christlike and turn out only to be white-washed devils. He is prone to have a tendency to be over-conservative in his confidence in human nature.

These experiences create for him a need for continual consideration of the fact that his Lord and Master saw men and women as they are and loved them in spite of all their faults. We need to keep before our eyes the fact that God sees something of infinite value in the worst of men. This perspective will not blind us to the bad but will save our faith in humanity and keep us driving ahead to minister in the name of Christ in the conviction that ere Christ has finished with many of those who try a pastor's soul he will purge them of all their iniquity.

—BR—

There will be four generations of the Berry family at the Blue Mountain Homecoming, Nov. 16, when M. P. L. Berry of Hillman College arrives with members of three of the generations. Mother Berry will represent the first generation; Professor Berry, her son, the second; Mrs. Harold Cox, Jackson, daughter of Professor Berry, the third; Jo Anne Cox, daughter of Mrs. Cox, the fourth.

If there were no courts or officers or jails in your state there would be no protection against robbery and murder and no preventing their increase on every hand. If there were no standing army in America, or if it were inadequate for defense, we would be issuing an invitation to violence and rapine by such men as Hitler and Mussolini. The people who talk about "war hysteria" are doing all possible to encourage war of aggression.

Ten years ago it was said that prohibition was proved to be a failure by the fact of bootlegging. Then much more has repeal proved a failure by the same process of reasoning. For example in October in New York City the largest bootleg alcohol hideout ever found in America was discovered by treasury agents. It had a capacity of 1200 gallons a day and is estimated to have defrauded the government of \$3,650,000 in taxes in one year and a total of \$15,000,000. Nineteen members of the gang have been sentenced and 25 have pleaded guilty.

Here's a piece of information for those who think of Baptists as intolerant and narrow. The Watchman-Examiner says: In Bronx County, New York, where the National Democratic chairman, Edward J. Flynn, is the political boss, the population is divided on the following ratio: Hebrews 500,000, Protestants 400,000, Roman Catholics 300,000. The public officials of Bronx County nominated and elected by order of Mr. Flynn, and also the assistant district attorneys appointed with his approval, are on the ratio: Roman Catholics 41, Hebrews 22, Protestants 2. Since the 400,000 Protestants constitute one third of the taxpayers of the county, their elimination from its government is taxation without representation, indeed.



# OUR PROGRAM FOR CHRISTIAN EDUCATION

S. E. Travis

—o—

The writer is impressed to suggest to the brotherhood that our whole program for Christian Education be re-studied most prayerfully and most thoroughly. Momentous questions will confront the approaching session of the Convention, and we must seek and be assured of the guidance of the Holy Spirit in the solution of these questions.

It is evident that something is lacking in our work for Christian Education. There has been failure at some points. But this cannot be remedied by faultfinding. The failure should not be attributed to any one man or group of men. The whole subject should be discussed openly and frankly in an atmosphere of brotherly love. Our membership consists of many persons of varied opinions, and we should concede to all the purest of motives and the best of intentions in all that has been said and done, and in all that may be said and done, "for we be brethren."

We should re-examine our program with the view of finding whether the fault is in the program or in the method of its execution. The Convention promulgated a general program for Christian Education in 1922. Our leading educators felt that our Christian colleges would have to standardize in order to continue existence. The Southern Association of Colleges and Secondary Schools was then and is yet the standardizing agency for the South. Friends of Christian Education felt that standardization could not be effected without some general program fostered by the Convention. Said program was promulgated accordingly.

It should be remembered that this program was unanimously recommended and adopted by the Education Commission after several days' of deliberation, and, as the writer recalls and so far as the record shows, was unanimously adopted by the Convention. (See the program, 1922, Minutes of the Convention, pages 75-77. Also read the whole report of the Education Commission and the action thereon as contained in said Minutes.)

It will be seen that the Convention, by a single preamble and resolution, pledged equality of standardization for three of its colleges, Mississippi, Woman's, and Blue Mountain, the first to be standardized immediately, and the others later. The pledge with reference to the two later colleges was, quoting from the preamble, "and pledge to proceed to meet the requirements qualifying them for membership finally in the said association." "And pledging the Convention to take such future action as may be necessary to qualify them for ultimate membership in said Association." The resolution, after providing temporary support for said colleges, stated, quoting: "This provision to remain in force temporarily and until a campaign can be inaugurated and the last named colleges standardized as herein provided for Mississippi College." The resolution concluded with the further statement, quoting, "and that these plans be continued until qualification for standardization has been perfected."

Thus, as seen, the Convention promulgated its general program and unconditionally pledged itself to endow the three colleges to the extent of \$500,000.00 each. This pledge has not as yet been performed.

We know that many of the subsequent contributors to Christian Education and to the endowment funds of said colleges were made in consideration of said pledge. What consideration doth the Convention owe to such contributors? Has the Convention the right to withdraw such pledge without the consent of such contributors?

It has been urged that, if the Convention had completed the endowment of these colleges pursuant to its said pledge and as it could have done by the issuance of bonds, if necessary, the colleges would be flourishing today and our debts much less than they are. While we all condemn debt in principle, there are circumstances where it is necessary and advisable. We do know that

the Convention got two dollars for each dollar it borrowed on the endowment funds for these two colleges. God's promise goes with the liberal program for the spread of His kingdom but not with the "stingy" one.

Certainly our colleges cannot be maintained without standardization. They involve large money investments and business men of the world save and maintain them for this reason, if none other. But the money investment is a small part of their worth to the work of the denomination and in the spread of the Master's Kingdom. We need to save and maintain our colleges for the work's sake. They are the safest bulwarks of our Christian civilization. They contribute richly to every branch of our work and especially to state, home and foreign missions.

Brethren, the issues are momentous and our conclusions will be far-reaching, extending to generations yet unborn. Let us meet and solve these issues in the spirit of brotherly love and so as to promote the best interests of the Kingdom of our Lord and Master, Jesus Christ.

—BR—

## MINISTER'S RETIREMENT PLAN

Address at Hinds-Warren Association by  
Theo. Whitfield, Th.D.

—o—

(Requested Published)

I want to show you that it would be an exceedingly profitable investment for any young pastor to enter the Ministers Retirement Plan. Say, for instance, that he is 20 years of age. If he begins to pay in the 3% of his salary at that age and pays it until he is 65, then he pays it for 45 years. Supposing further than he has only small churches and receives for his 45 years an average salary of \$600.00 per year. He would therefore send into the Relief and Annuity Board some \$18.00 per year. Paying this for the 45 years, he would pay in \$810.00. Now if at the age of 65 he needs to or desires to retire, he would be given a retirement pension of \$300.00 per year—which is one-half of his average salary for the previous 25 years. Then within the remarkably small time of 2.7 years he would receive back all he has paid in during the 45 years—namely the \$810.00—and then for the remainder of his life continue to draw the \$300.00 per year or \$25.00 per month. That is a lot more than the 1,250 aged ministers and widows of ministers receive from the Southern Baptist Relief fund—namely 7 or 8 dollars per month. Now, this \$25.00 per month or \$300.00 per year that our pastor would draw, I aver, he would in all probability draw for at least 15 years, for he would likely live that long after he reached 65—namely to be 80 years of age. Do you ask for proof of that?

Several years ago I was at the Illinois Baptist Convention, being pastor therein, and the committee on Obituaries made its report and stated that nine preachers had died within the convention that year. The ages of all were given. Eight of them were 80 or above when they died, and the ninth one's age they could not find out. (He might have been a hundred.) The ages of those hundreds on the Southern Baptist relief roll average over 75—and they are all living, mind you. My own father who was a Baptist preacher died at 92, and you just think around of the preachers who die and most of them are old men.

So I say that in all probability this pastor we are talking about would draw his pension for at least 15 years and that means that he would draw at least \$4,500.00. Now, wouldn't that be a good investment—namely, to pay in \$810.00 and draw out \$4,500.00?

Now another thing about this \$810.00 that our preacher paid in. He did not have to pay it in all at once—but in dribs and drabs over a period of 45 years. Finally, he "up and died" before my prophesied time for him—I say—should he die—well, to tell the truth—he would not need much pension any way, and if I understand it aright, the money he has paid in would be turned over to his wife or heirs assigned.

Going further along the line we were pursuing—take the case of a pastor that receives \$1,200.00 per year. He would pay in \$1,620.00 and

then draw out \$9,000.00, and if he were a \$2,400.00 man he would pay in \$3,240.00 and draw out \$18,000.00, and then if he lived to be 92 like my father and a lot of other Baptist preachers, he would draw out a whole lot more, and if that isn't a good investment—then I just don't see well.

Now, you ask why should the denomination help this young pastor we started to talk about—help him to lay up so good a pension for himself—namely, a half salary for his closing years? I answer "Because he is going to spend his life in service for our denomination and do a blessed work for us for 45 years, and he deserves social security as well as section hands and factory laborers and mill workers and the like."

Continuing, let me say that if joining the Retirement Plan is a tremendously profitable thing for a young pastor 20 years of age I assert that it is equally good or indeed better for a 30 or 40 year old pastor. You see, the 30 years old pastor will be obliged to pay his 3% for only 35 years, and the 40 year old pastor for only 25 years, and this 40 year old pastor, for instance, would receive all he paid in—receive it back the first year and a half of his pension. He would receive the same pensions as the younger man also each year. You immediately say, "Why should this man joining late receive the same as those joining early?" I answer that while the young man is going to serve our denomination for his 45 years, the old man has already served the denomination his 45 years, and furthermore you recall that when some of the men gave out on the road David made it an ordinance in Israel forever that those who stayed by the stuff should share equally alike with those who went forth to the battle.

—BR—

## "HE IS RISEN"

—o—

The chorus of one of our favorite Easter hymns is:

"Up from the grave He arose,  
With a mighty triumph o'er His foes;  
He arose a Victor from the dark domain,  
And He lives forever with His saints to reign.  
He arose! He arose!  
Hallelujah! Christ arose!"

We like it. It stirs our souls with a truth that we need ever to keep alive in our consciousness. We worship not a dead prophet but a living Lord who lives forever with his saints to reign.

Our Lord's resurrection from the dead should move us frequently to ponder two things.

First, we should keep our senses in proper order as we think of His resurrection. Somehow there are a lot of folks who say "He arose." They believe that Christ came out of the tomb. They think he is gone to heaven. Somehow their thought of his resurrection binds him rather closely to an event that occurred 1910 years ago. They have no impelling conviction in their consciousness that he is risen and that he who was dead is alive forevermore.

May all of us be imbued with the conviction as a living fact in the consciousness of our souls that our Lord and Saviour is sitting at the right hand of the throne of God on high and that he is our living Intercessor, Redeemer, Teacher and Lord. We do not want any past tense thinking about Him. The tense of his being is the eternal present.

Second, our living Lord would have fellowship with us. He does not wish to restrict his fellowship to a few favored mystical souls. He would be known to all who name his name. He is eager to reveal himself to our hearts as he was to the two on the way to Emmanus, or to Mary, or to Peter, or to his disciples there in the upper room in Jerusalem. Many of us know this from previous experience. But if not, we do not often enough seek the living consciousness of his living presence and fellowship. The fact that we have a living Lord should draw forth our devotions and meditations to the point where we shall sincerely seek fellowship with our Lord and not be satisfied until the refreshing of his presence has lifted our souls.

—N. W. C.



# EDITORIALS

## MEASURING OUR FOES Ephesians 6:10ff

In this study of the letter to the Ephesians we have come to the famous paragraph about the Christian's Armor. But before we look at the armor we must know who are our foes in this fight, whom we have to meet in conflict.

That the fight is on is evident to anybody who tries to lead the Christian life. There are no non-combatants in this war. It is a total war in that it includes every Christian; it requires all his strength, and complete armor or equipment, "panoply." Let no man deceive himself into thinking there is no fighting to do; or that he can dodge the draft. The Bible is full of instruction as to this conflict. We may yet need to return to singing "Am I a soldier of the cross," not omitting any of the verses. The militant attitude is the Christian attitude. The figures which Paul uses about the soldier Christian are more than figures of speech.

The first thing we need to know in this conflict is something about the nature of the foes with whom we contend. Get it straight from the word of God that we contend with something more than weaknesses of the flesh and of nature; more than flesh and blood; more than human corruption and degeneracy in ourselves and in other human beings. There are over sophisticated souls who tell you that in the temptation of Jesus in the wilderness, the natural inclinations and weaknesses of the flesh took an objective form and seemed to him or were pictured by him as the voice of Satan. Don't believe a lie and be damned, 2 Thess. 2:11-12. Jesus had no fleshly weaknesses and human depravity. All his temptations came from without. Ours come both ways. He fought his way to victory and so must we.

Not only are our opponents real personalities, they are described as great in power, in resources and in numbers. These enemies are represented as under one control, that of the personal devil. The devil is shown here to be exceedingly sagacious—"the wiles of the devil." If you have watched the diabolical ingenuity of Hitler, his demoniacal methods and foresight, you have seen a fair sample of what Paul is talking about. No human wisdom is able to meet his "methods," for that is the word Paul uses.

Paul uses four words to describe these enemies of the Christian. In the American Revised version they are called (1) the Principalities, (2) the Powers, (3) the world rulers, (4) the spiritual hosts of wickedness. He multiplies words of similar meaning to impress the facts on our minds. The devil is sometimes spoken of as the prince of the powers (armies) of the air. He is not alone, for there are evidently associated with him many powerful spirits who govern whole areas, or are assigned to specific departments in the devil's program.

The lesson for us is our utter helplessness except the Lord himself shall intervene. There is no chance for us to win in such an unequal fight. We are in and of ourselves no more than a feather in a storm, an eggshell amid rolling rocks, a shack in an earthquake, a kite in a cyclone. "Who shall deliver me?" "How shall we escape?"

Our only hope is in God. And that is why He says, "Be strong in the Lord, and in the might of His strength." That is why He says, "Put on the whole armor of God." But it is not only in resisting temptation that we are helpless and hopeless without God. But in the great task of delivering a world enslaved to the powers of evil. Our work is not simply taking care of ourselves, but in bringing a lost world to God. In all this we contend not merely with flesh and blood, but with principalities, with powers, with world rulers who are unwilling to surrender their possessions, with spirit hosts of wickedness in the sphere into which we have come by the grace of God. We are here to fight it out to the end, to fight it through to victory, to the redeeming of a world for whom Jesus died.

## GOING TO THE CONVENTION?

Is there any obligation upon Mississippi Baptists to go to the State Convention? Is it a sort of pleasure excursion in which one may indulge or not at his pleasure? We have already spoken in this column on what a convention is for. If we get that clearly in mind, it will help us to answer the question whether or not there is a duty involved in this matter. But we give here what seem to us urgent reasons for attendance.

Somebody has to go or there will be no convention. And if there is no convention there will be no cooperative effort to spread the gospel of the kingdom, or concerted effort to support it and all the agencies necessary for its support. This matter ought not to be left in the hands of a few people. "In a multitude of counselors there is safety." The broader the base on which anything stands, the more secure it is. And the higher the building the broader base it needs. There is too much disposition to let George do it. And too much disposition to complain of George for the way he does it.

With all our souls we believe in the principle of democracy. And democracy depends on intelligent participation of all the factors and forces in any undertaking. Baptists are or ought to be the last word in democracy. A Baptist Convention must allow for full representation from all the churches, and all the churches ought to see to it that they are represented. Every country church, every rural pastor needs to contribute something to this attendance and to the interest of the Convention. The man who has not been in the habit of coming needs to come more than those who are regular in attendance.

It costs comparatively little to attend a convention. The sessions last only two days, and we do not know of any way that this small amount of money can be invested to greater profit.

## YOUR LOAD AND YOUR BURDEN

In the last chapter of his letter to the Galatians Paul says in verse two, "Bear ye one another's burdens, and so fulfill the law of Christ." In the fifth verse he says, "For each one shall bear his own burden." Most people who have carefully studied the Bible know that the original word for burden in the second verse is not the same as the word for burden in the fifth verse. They are different words and do not have the same meaning. Indeed they are in a way contrasted instead of being identical. The word in the second verse does mean burden. The word in the fifth verse is properly translated "load" in the foot note of the Revised Version. A man must carry his own load. But if it becomes a burden, a thing too heavy for one to carry, then some one must help him with it. It may require several people to help him with it.

And there's a mighty good lesson intended for us in the use of these two words; maybe several of them. Everybody ought to have a load to carry. Nobody is at his best unless he is carrying some responsibility of his own. He ought to have his own task, and he ought to be willing to carry it. He ought not to throw off on somebody else. He ought not to ask some body else to carry his load. And nobody ought to relieve him of his responsibility. He will never be much account if somebody is always helping him to do what he ought to do himself. What's the use of sending a boy to school or of his being in a class in arithmetic if somebody works all his problems for him, or is called on to help him every time he has a problem to solve or a task to fulfill? Let him work it out himself if you expect to have any manhood, any independence of character, any self confidence, any strength.

The same thing is true of a church, as well as of the individual Christian. No church ought to call on other churches for help if it is able to do its own work. There have been cases where churches called on boards to help them pay a pastor, or build a house, when they were able to do it themselves. A few churches have acquired the habit of hanging on when they ought to be independent; they ought to carry their own load.

We believe there is less of this among churches than there used to be. In late years we have seen many churches, come off the board and become self supporting. They have shown a fine spirit of independence.

On the other hand there are weak churches whose very existence is sometimes imperiled; or whose usefulness for a generation is crippled, or threatened by inability to carry the burden that is on them. In cases like this it is the business and duty of the churches to come to their assistance, to bear one another's burdens, and so fulfill the law of Christ.

This has been the task and responsibility of State Mission Boards, and of the Home Mission Board since they were set up and put into operation. This is the way we bear one another's burdens. Examples of it are on every hand. Most of the best churches in Mississippi have at some time been helped in this way. The largest contributions come from the very churches which were at sometime in the past themselves helped by all the churches through the Convention Board.

As an example, the church at Clinton where two colleges are located, forty years ago had only half time preaching. There was a felt necessity for having preaching every Sunday. The Convention Board helped and the church went to full time, and soon their contributions were multiplied. A little later they needed an adequate church building. The Convention Board and the Home Board helped and the house went up, and is now filled with people, many of whom come from all over the state and from other states. This case has been multiplied in churches all over the state. A majority of the strong churches in the state became strong in this way.

That is the principle on which Christian lives are builded. The growth of churches is just an enlarged picture of the growth of individual Christians. As Paul says this is the way to fulfill the law of Christ. That is the way Christ works among men, and the way he wants his people to work with one another. If you don't like the word program just throw away the word. The word may have an unpleasant sound to you. But remember that it is just another name for bearing one another's burdens.

And that principle of the Christian life runs all the way through all our work. It is the way to carry on for Christ. Every now and then we come across somebody along the road that has more than he can carry, a burden too much for his strength. There is your chance to "fulfill the law of Christ." More recently, perhaps laggingly there has come in as a part of our work, the effort to help old and disabled preachers to bear their burdens. Many of them are not able with what the churches have paid them to lay aside anything like enough to take care of them in old age. Laymen have been among the first to see the need and to try to meet it, and so the Relief and Annuity Board came into being and becomes another mutual aid association.

Occasionally you will hear a preacher say, "I always took care of myself, why should not the rest of them to it?" That does not seem harmonious with the spirit of Christ, nor to "fulfill his law", the essential way of Christian action. It is much as if a man weighing 200 pounds and having fine muscles should go jauntily down the road with his load, and pass without pity a poor little fellow who had no such strength without offering assistance. All our work is cooperative work, mutual in its method of operation.

The Taylor Evangelistic party continues to fill the house of First Baptist Church in Jackson. It is almost like following an educational tour around the world to attend the meeting. They furnish entertainment, and they preach the gospel. The Lord doesn't make all preachers on the same pattern; and these men are certainly unique in their method of securing a congregation. It is difficult these days to get the unsaved to church, and in this meeting perhaps more people who are not interested in religion have come than in any meeting in Jackson since Gipsy Smith's first evangelistic campaign here.



Southwestern Seminary at Fort Worth has this year enrolled sixteen students from eight foreign countries.

Rev. Andrew F. Hardy who has been pastor a short time at Horn Lake was recently called to Central Avenue Church, Memphis, as supply pastor for Rev. E. A. Autry who is in poor health.

First Church, Oklahoma City, has called Dr. J. Howard Williams, now pastor of First Church, Amarillo, Texas. He was to give them an answer last week, but we have not heard his decision.

Dr. E. Stanley Jones, for 30 years a missionary in India preached to the Negro Baptist Convention in Oklahoma on a recent western tour. Our guess is that he never had a more sympathetic and responsive audience.

In a simultaneous evangelistic campaign among Baptist churches in Austin, Texas, there were more than 500 additions to the white churches, about 200 of them by baptism. At First Church of which Rev. S. G. Posey is pastor there were 71 additions, 19 by baptism.

A card from Mrs. A. L. O'Bryant brings the good news that her husband is rapidly improving after a short stay in the Baptist Hospital in Jackson and will soon be able to return to his work. Brother O'Bryant is chaplain of the state prison located at Parchman.

Among the leading hotels in Jackson are the Robert E. Lee Hotel, Edwards Hotel, Heidelberg Hotel, Walthall Hotel, Royal Hotel and the Noble Hotel. It is best to make your own reservation before coming. Other places will be suggested by the committee on Entertainment.

Rev. A. B. Harrison has made a good beginning in his work at Rosedale, which entitles him to a warm welcome. He says it is a great opportunity. The members say that church attendance is the best ever. The W. M. U. is as good as the best. May our Father multiply his grace to them and through them.

Our people will be glad to have at least a brief report of the Convention Board receipts. In the month of October they went \$11,000 beyond the same month last year. In the year just closed (October 31) the receipts were \$42,000 above those of last year. The total net receipts for the year were \$244,000. Gross receipts were \$257,000. Our convention can join in saying, "The Lord hath done great things for us, whereof we are glad."

Dr. Harold Phillips, pastor of the First Baptist Church, Cleveland, Ohio, was for several years a leading pacifist. Recently he has changed his mind completely and expressed the opinion that one must make a choice "not between war which is evil and peace which is good, but between two evils. We must either defend ourselves or allow the priceless values which we have inherited from our fathers, the work of centuries, to be destroyed."—Ex.

Rev. J. C. Wells has been pastor of First Church, Lafayette, La., for nine years. This is in the midst of the Evangeline country, the French speaking population of the state. The church is only 18 years old, organized with five members. The membership is now about 700 and a new church has been organized in the city. The district association is made up of churches most of them organized in the last ten years. The door of opportunity is wide open and more missionaries are needed.

Mr. W. E. Day, superintendent of the Mount Olive Baptist Sunday school, was host to a banquet given in recognition of the work done by the workers council, which included twenty-nine teachers and officers, other guests were in attendance, Mrs. J. T. Holloway and Mrs. Roy Briggance entertained with vocal and musical numbers. The banquet hall was lovely in decorations of red and white and blue, symbolic of our national colors. Arrangement committee assisting Mr. Day, Mrs. F. L. Dickson, Mrs. J. M. Adams, Miss Viola Nix and Mr. B. A. Ashworth. On the following Sunday Mr. Day presented the Sunday school with a beautiful pennant as the school has reached all requirements for a standard Sunday school.

## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

### NEWTON COUNTY

Due to the fact that so many associations were meeting at the same time we could only attend the first day's afternoon session. Oakland was the host church. The church was full even after dinner. Officers elected were H. H. Bethune, moderator; W. B. Crosby, vice moderator; and L. B. Cobb, clerk-treasurer. All objects were given a good hearing. We explained the EVERY FAMILY plan and several expressed an interest. Representatives of one church felt that they could adopt it at their next meeting.

Newton County Baptist Record subscribers are listed as follows: Little Rock 2, UNION 143, R. F. D. Union 3, Rocky Branch 1, New Ireland 1, Stratton 7, Pine Grove 4, Decatur 22, NEWTON 166, Fellowship 9, HICKORY 38, R. F. D. Hickory 3, BETHEL 11, Cross Roads 1, Deemer 1, Chunky 1, Conehatta 1, Lawrence 2, Zion 1, PLEASANT HILL 9, MT. PLEASANT 34.

### WALTHALL COUNTY

Rev. P. S. Rogers is moderator of the Walthall County Association and a good one. He helps plan a good program and he then carries out the program. Other officers are Rev. W. M. Bowman, clerk and Otis Magee, treasurer. Knoxo church and Pastor Martin J. Gilbert did everything to provide for the comfort of the messengers.

Walthall County is not an extra strong Baptist Record county but several pastors expect to increase the number of subscribers shortly.

Walthall County subscribers are listed as follows: Lexie 5, Tylertown 14, Crystal Springs 10, Dinan 2, R-4 Tylertown 1, R-2 Tylertown 1.

### JEFFERSON DAVIS COUNTY ASSOCIATION

Hathorn church was the host to the Jefferson Davis County Association. The pastor is Rev. S. L. Walker. With two of his churches, Bethany and White Sand already on the EVERY FAMILY list he hopes that Hathorn will soon be number three. A good crowd was on hand for the opening devotional and stayed right on through the afternoon service.

Jefferson Davis County has subscribers listed as follows: Carson 10, PRENTISS 145, R. F. D. Prentiss 3, BETHANY 31, BASSFIELD 49, WHITE SAND 49, R-2 Bassfield 2, VICTORY 21, Phalti 16.

### DURANT

Being pastorless the church at Durant invited us to supply for them and we found them almost ready to move into their beautiful new auditorium. And they had almost completed plans for the monthly retirement of the small debt on the new church. We had the good privilege of being the guest of the Harringtons.

Holmes County Baptist Record readers are listed as follows: LEXINGTON 52, WEST 30, Bowling Green 3, PICKENS 34, SPRINGDALE 13, GOODMAN 30, Ezenezer 1, Harmony 1, CRUGER 16, OREGON 19, R. F. D. Durant 2, Durant 30.

The Sunday school at Durant is ably led by R. E. Irby and Mrs. Sallie Mae Myers is doing good work as president of the W. M. U.

### FRANKLIN ASSOCIATION

Pastor A. M. Davis and Pleasant Valley church proved to be excellent hosts to the Franklin Association. All the objects were given a hearing and several brethren made good speeches on the various phases of the work. Some even expressed the hope of soon leading their churches to adopt the EVERY FAMILY plan.

Subscribers in Franklin and Adams Counties are listed as follows: Natchez First 8, WEST-

SIDE NATCHEZ 44, Bude 7, O'ZION 27, HOPEWELL 20, FRIENDSHIP 12, McCALL'S CREEK 20, R. F. D. McCall's Creek 1, CONCORD 38, MEADVILLE 36, Providence 1, ROXIE 75, Lucien 1, R-1 Lucien 1.

Officers elected were: Moderator Rev. H. P. Porter, Clerk, H. O. French, Treasurer, Mrs. O. V. Lee.

### AN ABLE LEADER

No man in Mississippi is more loyal to the Record than our state evangelist, Rev. E. D. Estes. In addition to all the other work he has done he has brought in during the past twelve months no less than 368 subscriptions to the Record. The Record for October was 29. His record for the past twelve months is as follows:

November 30, December 41, January 51, February 19, March 26, April 15, May 24, June 56, July 25, August 17, September 35, October 29, Total 368.

WANTED—More ESTES!

### THE RECORD ADDS SOME MORE

Among recent churches adopting the EVERY FAMILY plan are: Chalybeate, Tippah County, Rev. R. M. Lewis, pastor; Sumrall, Lamar, T. W. Talkington; Schlater, Leflore, A. T. Engell; Kosciusko, Second, Attala, H. H. Ward; Money, Leflore, A. T. Engell; Mt. Manna, DeSoto, H. B. Vinson; Mt. Pleasant, Newton, H. P. Milner; Providence, Tippah, R. O. Lewis; Ogden, Yazoo, Young Gerrard; Shubuta, Clarke, N. A. Edmonds; Sherman, Pontotoc, W. E. Ferguson.

### WE WANT MORE SALLEYS

Rev. H. E. Salley, Mississippi College ministerial student came in with EVERY FAMILY lists from his two churches, Ebenezer and Central, both in Holmes County.

### NO BLUES FROM BROWN

The following note from Pastor W. A. Brown, pastor at Shuqualak, gives added encouragement in our efforts to increase the circulation of the Record:

"The folks are, for the most part, reading and enjoying this very helpful pastor's assistant. It has contributed no little to a different sort of denominational consciousness here, and let us hope and pray that it will bear even more visible fruit."—W. A. Brown, Shuqualak.

### SPREAD THE NEWS

The Foreign Mission Board has asked its state members to keep before the churches their need of its official mission journal, The Commission.

Subscription quotas have been suggested for the seventeen states and the District of Columbia to be raised by January 1, 1941, on the basis of one subscription for every \$40.00 contributed to Foreign Missions. That gives Mississippi Baptists a total of 1,187 subscriptions as their quota. We have at present only 525 in the state.

At one time last year our total subscriptions ran above 1,200. We suggest that all former subscribers renew their subscriptions. That would at once bring us to our quota.

Another suggestion: Let each church see to it that its pastor and deacons get this great magazine.

Far-reaching things, some radical and revolutionary, are happening on our foreign mission fields today. Our people cannot afford to be uninformed as to these important trends. Why not get the information at its source, our Foreign Mission Board, through its official organ, The Commission? Subscription price is only 50 cents.

—J. D. Franks.

We just closed a revival at Damascus Baptist Church, Lucien, Miss., the second for the year. We had Rev. Sollie I. Smith, Harpersville, Miss., with us to do the preaching. We were blessed with good weather, large crowds and four conversions. The meeting began Oct. 26 and closed Nov. 2. Our people and the community were greatly helped. Lasting good was accomplished.

—H. P. Porter, Pastor.





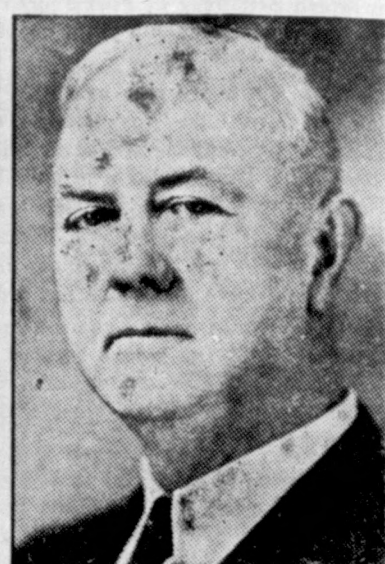
Mrs. R. M. Hederman



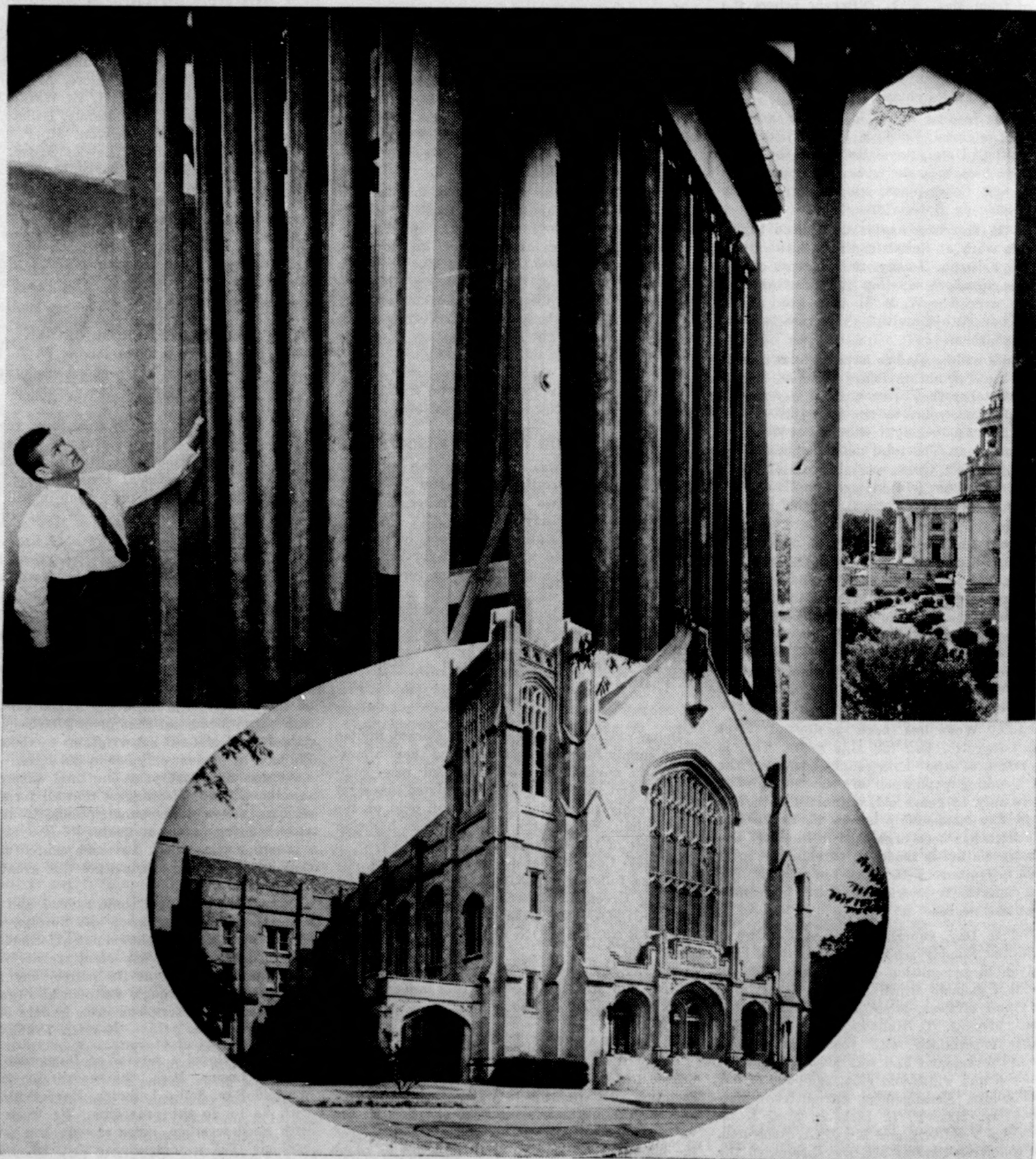
R. M. Hederman



Mrs. T. M. Hederman



T. M. Hederman



MEMORIAL CHIMES, FIRST CHURCH, JACKSON



## Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship \* Serve \* Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

### I

Messengers to the Convention should look with favor on a great progressive, intensive program. At the same time, they should remember such a program will have to have financial support. It seems to us the Golden Rule, the Spirit of Christ would require fair play in liberal support for whatever we vote.

### II

Next Monday, November 11, will be a busy day in this office: State Stewardship Advisory Committee meet, 10:00 A. M.; State Evangelistic Advisory Committee meet, 12 noon; State Board Executive Committee meet, 2 P. M.; then to Board meeting usual place, 4 P. M., and finally to the opening evening session of the Pastors' and Laymen's Conference.

Mississippi Baptists by the tens of thousands should unite in prayer for God's Spirit to be upon His messengers.

Hundreds of us should come in the spirit of Psalms 121-122 and the others sung by Israel as they marched up to the great feasts at Jerusalem; should come determined to march with Jesus—Matt. 28:18-20, Mark 16:15.

### III

This office carries responsibilities now in: The Cooperative Program, including about a dozen causes besides designations, handling over \$200,000.00 a year; State Missions; Now and Five Thousand Clubs; Christian Education; Evangelism; plans and programs for meetings of various types throughout the year, and Minister's Retirement.

We believe you will agree that is enough for one office. We like to work. We love His work.

We do not ask for a light task. We would be unhappy in that. But we do not ask for more. We have all one man may do.

Mississippi Baptists want to go forward on all fronts. They do not want to add to so-called overhead expense.

We feel our greatest need in extension is for two or three more evangelists to go out into many sections where a field worker has never been seen.

We know such sections exist for we have been in some of them this year.

We have a debt to pay these neglected sections.

### IV

As a pastor we felt the best plan for promoting all the causes dear to the heart of Christ, beyond the local church, to be the Cooperative Program. It has helped put 511 Foreign Missionaries, 1,000 ordained natives, 2,000 unordained natives on foreign fields. It would double and triple that if liberally supported.

It has helped put 411 Home Missionaries in the field. It will do more if destructive, selfish critics stop their harping on it in false propaganda.

Constructive suggestions in the Spirit of Christ we believe Mississippi Baptists and Southern Baptists will welcome.

This Cooperative Program has helped make possible a State Mission work among the 700,000 lost in our State, among the needy churches, Indians, Negroes, boys and girls, students, etc.

It has helped build our Christian colleges, the seminaries, the Orphanage and the hospitals.

It will do more for these causes if generously supported.

Now that we have supported it, not only as pastor but as State Mission Secretary, one other word.

Let us not add more to the cost of promotion. Mississippi Baptists favor that, we are sure.

### V

The overhead and promotional cost for last year in carrying on all the work as Mississippi Baptists was 17%. Foreign Missions bore 3 2/5% of this total. Home Missions bore 1 1/2% of this amount. State Missions bore 4 1/4% of this cost and Christian Education also bore 4 1/4%. The Orphanage bore 1%. The other six Cooperative Program causes bore the balance, or, 2 3/5%.

Yet, there remained for distribution of Cooperative Program monies \$70,000.00. In addition, that 17% helped gather in and send on over \$100,000.00 in designated gifts.

Further, that 17% guaranteed the teaching of the Word of God by a half dozen workers; guaranteed the preaching of the gospel by three ministers—many people being saved, and others being helped.

Departments included in the 17% cost are: Baptist Record, Woman's Missionary Union, Debt Campaigns, and, Convention Board office.

We shall work for every possible economy in this office for whatever period we may be in it. There is an economy that is costly.

Mississippi Baptists need to concentrate on an aggressive program for Christ—advance, not retreat!

### VI

Small wonder Pastor Gilbert and his church folk at Knoxo are happy. They are growing in the work of the Lord.

They supported world missions with cash offerings.

In addition, they have built "God's Storehouse." We saw it filled almost to the ceiling with corn. They also have much canned fruit and receive other produce.

Malachi, chapter 3.

We would like to have pictures of "God's Storehouses" over the State. The pastor, the superintendent, the receiving committee, or, the folks bringing in the produce, would show to profit in the picture with the building. Send the pictures on in!

### VII

We are deeply indebted to the Foreign Mission Board, Dr. Maddry, Secretary, for three fine missionaries for six weeks of our association meetings.

Dr. J. L. Hart, for thirty-seven years in Argentina and Chile, Dr. J. C. Powell, for twenty-one years in Nigeria, and Dr. A. R. Crabtree, for nineteen years in Brazil, inspired and delighted the hearts of all who heard them. In personal fellowship, their spirit is unexcelled.

By the same token we say "thanks" to the Home Board, Dr. Lawrence, Secretary, for two of our finest from that Board. They were Dr. J. W. Beagle, and Dr. L. C. Smith.

The brethren everywhere received the plan with glad acclaim.

The association attendance was, with two or three exceptions, all the way from fair to good. The spirit was always fine. The officers and members were courteous, sympathetic, concerned!

Some offerings were made for the Cooperative Program. Some were taken for missions. This should, in our opinion, become general. Let them get down to what they were organized for.

Some plan for two meetings a year. Some plan for quarterly meetings and a few for monthly meetings.

Several changed their date of meeting to conform to the proposed schedule to save time and money. Others will catch it.

We heard only one person speak critically of the Board, Convention, plan of work, etc.

Doxology! "Crown Him Lord of all."

### VIII

Engagements:

Good to be with Pastor R. H. Thompson and his folk of Sharon and Sylvan Grove, Smith County. They listened gladly to the Word!

While we have been in practically every really

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

Slogan: "DON'T PUT IT OFF—PUT IT OVER"

### I

No. 857 for \$36 member Carthage church, (Mrs. Tom Barnett, worker).

No. 198 for \$100, member Hollandale church, (McLaurin, field worker).

No. 664 for \$36, No. 665 for \$36, No. 199 for \$100, No. 200 for \$100, No. 204 for \$100, No. 231 for \$100, No. 232 for \$100, No. 233 for \$100, No. 234 for \$100, No. 235 for \$100, No. 236 for \$100, No. 237 for \$100, No. 238 for \$100, No. 246 for \$50, No. 239 for \$100, No. 249 for \$50, No. 250 for \$50, each from a member of Greenwood First Church, (McLaurin and Hightower, field workers).

No. 858 for \$36, member Union Church in Pearl River County, (Mrs. S. L. Ferguson, worker).

large church in Mississippi these twenty months, we have also repeatedly pressed back out to the churches in remote rural areas—and enjoyed it.

At Columbus Association Dr. Franks said he would see that every official family home in his church received The Commission (and maybe The Baptist Record). Pastors Sansing, Marsh, Wages and others took up the challenge for their churches.

Found an interested group at Newton County meet.

At Durant in evening. After Bible message, folks pledged \$62.50 of the \$96.00 per month necessary for retiring their bonds. They will make it.

Good spirit at Noxubee County Association. They look forward to larger work for the year ahead.

In the associations we emphasized Minister's Retirement, debt-paying clubs, Cooperative Program and State Missions. We spoke of The Baptist Record when Brother Goodrich could not be present.

Everywhere we have been met with a spirit of appreciation and sympathy for the work of our Lord.

Helpful interest in Walthall Association. Good second day crowd.

Last association for us. Great schedule. Doxology!

With Pastor Eavenson and saints at Cleveland in two fine services—house filled each hour. Great group of B. S. U. folk present. Spoke briefly to Chinese group in afternoon, also attending County B. T. U. meet.

Then, came a week with an association a day.

Deer Creek at Catchings, saw house packed with messengers. Missionaries received a good hearing.

Good interest in all the work at Leflore Association.

Pike County meet well attended. Brethren most courteous.

Good to be back in Riverside. Best attendance in three years reported.

Felt at home in Neshoba County meet. In two days had visited with folk of three former pastorates. Work goes nicely. Congratulations to Pastors J. E. Kinsey, B. Frank Smith and R. K. Corder.

In on Greene County last hour or two of meeting. They were most sympathetic.

Just to make the week a good and full one, and for our own inspiration, visited the State B. S. U. meet, Columbus. Drs. Franks and Parkinson and Miss Tilghman were hosts royal. Cleo Harris had made good preparation. Miss Daniel, Nashville, was present to add interest to the meet. Dr. R. G. Lee was at his best. We were privileged to give a few high spots about our work.



## W. M. U. PAGE

We have just finished the most successful clinics for our associational officers we have ever had. All organized associations were represented except five. We appreciate the sacrifice these busy women made to be present at these meetings more than we can express in words. I am sure their faithfulness to the task will bear much fruit in the coming year.

A great task lies out before us in the coming Season of Prayer for Foreign Missions. The following message from Miss Mallory will help each group of women to prepare very definitely for the observance of this week. Every line of it is worthy of your attention.

**ROYAL AMBASSADORS** — Something new! "Brotherhood-Royal Ambassador Fellowship Banquet!" The Miss. Baptist Convention will be in session at the First Baptist Church, Jackson and this banquet will be at the First Church for boys and men. Mr. Kerby Walker, chairman of the Board of Deacons of the First Baptist Church and also Supt. of the city school system, will be the toast master. The main speaker will be Dr. Claude Bowen, pastor of Calvary Baptist Church. Special music will be furnished by the Royal Ambassador choir of Yazoo City and by students from Miss. College. A special playlet "The Value of a Boy" will be given by Miss. College students and Clinton R. A.'s. Plans are being made for 300.

### To W.M.S. PRESIDENT and PROGRAM CHAIRMAN:

The writer to the Hebrews (12:28) steadies the Christian as a steward of the Gospel of salvation "unto the end of the world" when he says: "Wherefore, receiving a Kingdom that cannot be shaken, let us have thankfulness whereby we may offer service well-pleasing to God". Whoever may have been the author of that epistle, it is certain that attendant circumstances were similar to those described by Paul (II Cor. 4:8-9): "Pressed on every side, yet not straitened; perplexed, yet not unto despair; pursued, yet not forsaken; smitten down, yet not destroyed". This folder for W.M.S. use during the Week of Prayer for Foreign Missions must necessarily be printed in the early fall. Thus it may contain statements which may be quite out-of-date in December, because world conditions are being rapidly disrupted by the raging wars. But the Scriptures as quoted above reaffirm the stability of the Kingdom of God and the dauntlessness of Christians. Again we give thanks for and recommend that during this December Week of Prayer frequent use be made of the present year's watchword: "Be ye steadfast, unmovable, always abounding in the work of the Lord".

In anticipation of every December Season of Prayer there is much hard and regular work. The preparatory book is to be studied, the parts on each program assigned, posters made, envelopes distributed. It is earnestly hoped that the envelopes will be distributed with marked efficiency, so that every woman who can possibly be constrained to use one may be prayerfully supplied, her name being written on the envelope and special attention being called to the missionary facts enumerated on the envelope. Be sure to give one to each business woman; in fact, try to persuade every resident woman member of the church to give generously, aye sacrificially in keeping with the week's motto "Christmas for Christ!" Help the young people also to set and to reach goals for their offerings, individually and as organizations. No human help is comparable to that of the missionary-minded mother, guiding her young ones to believe so in missions that they will pray, study and save for their participation in the Week of Prayer. It is suggested that they observe their programs on December 6, thus linking their prayers with those of the women around the world. The programs for the

young people were arranged by Miss Juliette Mather.

The book for study by Y.W.A. and W.M.S. members in preparation for the December Week of Prayer is entitled "Publishing Glad Tidings". The author is Mrs. J. S. Farmer of Raleigh, N.C. Formerly a missionary to Japan the author was exceptionally qualified to write this book. In expressing sincerest thanks to Mrs. Farmer, there is deep gratitude also to the Foreign Mission Board because it is furnishing free through the state W.M.U. headquarters a copy of the book to each Woman's Missionary Society and to each Young Woman's Auxiliary. Other copies—and many other copies will be needed by each organization for really intelligent study—are to be purchased at 25c a copy from State Baptist Bookstore. Please remember that this book is not to be used as program material during the Week of Prayer, because its previously acquired information is intended to serve as a background for the week's program of prayer and offering. Another book that we believe yields large returns in anticipation of the Foreign Mission Week of Prayer is "Lottie Moon", price 60c in cloth, 40c in paper from State Baptist Bookstore.

On pages 12-13 of October Royal Service suggestions are most helpfully given for the study by circles of this biography of Miss Moon's life. Such study is exceptionally opportune this year as it is the centennial of her birth. In arranging the programs for the first four days of the Week of Prayer it is suggested that one item for each of those days be the recital of stories from a specified chapter of the biography. Additional emphasis upon this honored centennial is being made through the issuing of a play on the life and work of Miss Moon. The title of the play is "Her Lengthened Shadow"; the price is 10c a copy from W.M.U. Literature Dept., 1111 Comer Bldg., Birmingham, Ala. (See further notice on page 8.)

Indispensable also is the preparatory study, by the president and program chairman and all assistants, of each day's program as set forth in this folder. It will be noted that this folder is printed on only one side of the paper, thus making it easier to cut and assign parts. Do this, please, in such ample time that every one on each program will "say her part" without further reference to the clipping. Each article called for on a certain day follows the program outline for that day. The program outlines are on pages 9, 13, 19, 25. The program for the Day of Prayer around the World is on pages 29-38. The inclusive dates are December 2-6, the date for the "Day of Prayer" being Friday, the 6th.

The committee which outlined the suggestions for the Week of Prayer expressed the hope that "the program chairman of each Woman's Missionary Society will realize the importance of bringing together all those responsible for the week's program, that they may have a knowledge of the whole program and not just one small part of it. A person given a small cut-out part on the program and having no knowledge of the remainder of the program cannot be interested in the part she has and cannot make it interesting to others".

For each of the four days, as well as for the Day of Prayer, there is a soul-stirring devotional in keeping with the week's theme and poster illustration. These exquisite devotionals are a gift from Miss Hannah Plowden of China. Sincerest thanks are extended to Miss Plowden.

Hearty thanks are also given to the other missionaries and to all who in any way helped in the compilation of material. The committee as mentioned above for its helpful suggestions was as follows: Mrs. Geo. McWilliams of Mo., chairman; Mrs. Chas. Burris of Ala., Mrs. E. F. Lyon of Texas, Mrs. H. T. McGehee of Ala., Mrs. G. R. Martin of Va., Miss Hannah Reyonlds of La., Miss Janice Singleton of Ga., Miss Louise Smith of Fla., Mrs. J. Clyde Turner of N.C. and Mrs. Eureka Whiteker of Ky. In sincerely thanking Mrs. McWilliams and her committee for their devoted work, attention is called to another pleasing suggestion as made by the committee to the effect that the week's illustration be as shown on

the front cover page of this folder. Please see that this illustration is prominently displayed in poster form in your church and at each service during the week. The placard—"Christmas for Christ"—may be secured for only 10c from W. M. U. Literature Dept., 1111 Comer Bldg., Birmingham, Ala. The size is 22x28 inches, thus making a good effect.

To each W.M.S. there is being sent, by courtesy of the Foreign Mission Board, the sheet showing the pictures of the 125 missionaries whose salaries are made possible by the 1940 Lottie Moon Christmas Offering. From "The Commission" may be secured the name and location of every other missionary of Foreign Mission Board; the price of "The Commission" is only 50c a year from Baptist Foreign Mission Board, Richmond, Va. The program for each of the first days of the Week of Prayer calls for the selection of stories from current issues of "The Commission": earnestly is it desired that such use be made of this highly valuable magazine.

Every Woman's Missionary Society is earnestly requested to do its utmost to prevent the holding of any study courses or kindred activities in its church during the week of December 2-6. Arrange, please, with your pastor and other leaders in your church so that the week of December 2-6 will be safeguarded for observance as the W. M. U. Week of Prayer for Foreign Missions.

The committee recommended that the program for each of the first four days be confined to an hour. For obvious reasons it is difficult for a general program outline to provide material for exactly an hour in the varying Women's Missionary Societies. Therefore, each W. M. S. is asked to select from the material furnished in this folder enough for its hour's program on each of the first four days of the week. If any material is not thus selected it will doubtless fit well into Friday's program; the reverse is also apt to be true.

This folder, as does also the November issue of Royal Service, carries the list of causes to be helped by the \$220,000 goal in which list is included the support of 125 S.B.C. foreign missionaries, the names and stations of whom are set forth on pages 5-6 of this folder and in the December issue of Royal Service; their pictures are shown on the poster-sheet mentioned above. It is suggested that this sheet of pictures be displayed in announcement of the week's program and that frequent attention be called to it throughout the week; also it will be real fostering to share it with each of the W.M.U. young people's organizations. On page 7 and in connection with the program material for the various days will be found explanations of many items in the week's list. It is suggested that each day some of this information be impressively furnished as a part of the program. Those who are especially eager to provide the missionaries' salaries will be interested in the following figures: for the salary of an S.B.C. foreign missionary is needed 9c an hour, \$2.20 a day, \$15.40 a week, \$66.67 a month, \$800 a year.

As stated in the December 6 program no specific suggestions are given as to when and how to ingather the Lottie Moon Christmas Offering. When the major part of the offering is known to be ingathered, see that it is promptly forwarded according to the plan in your church and state. Certainly do this many days before the close of the calendar year. Help each W.M.U. young people's organization to do likewise. Then glean and re-glean for the offering. For the young people's offering and your society's take care to see that all who forward these offerings will carefully mark them: "For Lottie Moon Christmas Offering for Foreign Missions"—Kathleen Mallory, W.M.U. Executive Secretary.

Thirteen denominations are represented in the student body of Baylor University at Waco, Tex. Baptists lead the list with 1530 students. Methodists follow with 331 and Presbyterians with 104. Other churches represented are Christian, Episcopal Catholic, Church of Christ, Jewish, Lutheran, Christian Science, Protestant, Full Gospel and Evangelical.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi

D. A. McCall, Cor. Secretary  
P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager  
SUBSCRIPTION: \$1.50 a year, payable in  
advance.

Entered as second-class matter, April 4,  
1918, at the Post Office at Jackson, Mis-  
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words inserted free. All  
over these amounts will cost one cent a  
word, which must accompany the notice.

Our Advertising Department is in charge  
of Jacobs List, Inc., Clinton, S. C. Soli-  
citing Offices: E. L. Gould, Manager, New  
York Office, 40 Worth Street, New York,  
N. Y.; J. Archie Willis, 162 E. Ohio Street,  
Chicago, Ill.; Geo. F. Dillon and Julian A.  
Kirk, 500 National Fidelity Life Building,  
Kansas City, Mo.; G. H. Ligon, 421 Bilt-  
more Ave., Asheville, N. C.; J. W. Ligon,  
729 Park Drive, N. E., Atlanta, Ga.

### EUPORA, LAYMEN'S DAY

The First Baptist Church at Eu-  
pora is entering into the new church  
year under the most promising pros-  
pects in its history, according to  
many who have been here many  
years.

On Sunday, October 27th, Pastor  
Reedy placed the services in charge  
of two young lawyers, a young busi-  
ness man and a young teacher-  
musical director, in which was called  
"Layman's Day."

Robert P. Sugg, local attorney,  
presided and gave a splendid talk,  
taking as his subject, The Church  
of Christ, who were eligible to be  
members and the mission and pur-  
pose of the Church.

Alexander McKeigney, another  
young attorney followed with an able  
talk on the duties and responsibili-  
ties of the church as a whole.

T. V. Castles, young business man  
gave a splendid talk on "My Duty,"  
emphasizing individual responsibili-  
ty.

Professor Tornwall, teacher and  
band director, was in charge of the  
music and was at the piano. The  
choir was composed of men only.

When Pastor Reedy accepted the  
call of this church a few months  
ago, he began in a systematic and  
definite way to put every member  
to work. Many features of the church  
program were installed with such  
immediate results for the better-  
ment of the service that some of us  
hardly seem to know what it is all  
about. The most ambitious program  
has been adopted—a program which  
was far-flung as compared to pre-  
cedent, which only a healthy spiri-  
tual condition can produce, under the  
direction of a competent leader.

When the monetary feature of the  
program was taken up, Pastor Reedy  
courageously drove to the point in  
the Christian spirit, offering an op-  
portunity to every member a privi-  
lege of the joy of giving. His man-  
ner was that of opportunity with-  
out any high pressure tactics and  
the church was quick to respond.  
Result? So far the obligations have  
all been met and a substantial bal-  
ance lies in the treasury, which will  
be set aside to build a new church.

It goes without saying that the  
Baptist Record for "every family"  
is included in the budget.

### RECEPTION FOR CLEVELAND PASTOR

Last Sunday, October 27th, Dr. I.  
D. Eavenson began his thirteenth  
year as pastor in Cleveland. On  
Tuesday evening, he and his family  
were honored with a lovely recep-  
tion in the spacious home of Mr.  
and Mrs. W. H. Myers, by the mem-  
bers of the Church. Beautiful flow-  
ers were presented to the pastor and  
his wife, and words of appreciation  
and pledges of loyalty were spoken.  
After lovely music, the guests were  
invited into the dining room where  
punch and sandwiches were served  
from a picture table, whose center-  
piece was an old fashioned nosegay,  
spelling out in flowers the names  
of the honorees. Sunday was Roll-  
Call Day and great congregations  
greeted the "new pastor." The at-  
tendance for the past month has ex-  
ceeded all records in the past his-  
tory of the Church at the Sunday  
School and the Training Union. At  
the evening service, the B.S.U. rep-  
resentatives who attended the great  
Conference in Columbus brought re-  
ports of their impressions and the  
inspiration which they received  
there. There is a fine spirit of co-  
operation between the Delta State  
Teachers College and the Church.

### MORE ABOUT FRANCO

Under the heading of "Who's Who  
and What's What" in your issue of  
October 24th. I note the following  
item:

The Spanish government has re-  
cently confiscated 110,000, Bibles  
and portions of scripture and will  
grind them up to make cellulose.  
That's the government the pope has  
"blessed".

Yes; and that's the government  
Deladier, Chamberlain and Roosevelt  
helped Mussolini and Hitler estab-  
lish over the wreck of the People's  
Republic of Spain. And His holi-  
ness, the Pope, is the boy to whom  
Roosevelt sends a "personal" rep-  
resentative to find out some myster-  
ious something about peace.

The Vatican has lost nothing as  
a result of Fascism's rise in Europe.  
Neither will it lose anything. Be-  
cause the Roman Catholic Heir-  
archy's schemes and policies fit per-  
fectly four square with the general  
aims of Fascism and its brutal dic-  
tators.

W. C. Kennedy,  
Magnolia, Miss.

### Clear Creek Baptist Church, Marshall County

Recently it was our privilege of  
again having State Evangelist E. D.  
Estes with us in a revival meeting.  
There were six additions to our  
Church during the six days of meet-  
ing. Although our crops have been  
very short the past two years, we  
made offering as follows: \$4.12 to

The prayers of every Christian are  
earnestly solicited for our success  
in the execution of the Master's  
will.—Layman.

### Boils & Itching

Don't let Boils and Itching keep you in  
misery. Enjoy the soothing and cool-  
ing antiseptic properties of GRAYS  
OINTMENT. On the market since  
1820. Growing more popular every day.  
35c at all drug counters.

State Missions, \$1.40 cash to our  
Baptist Orphanage and the amount  
of 72 quarts of canned foods, which  
Bro. Estes carried to them in his  
car and we already have receipt for  
same.

We appreciate the sound Gospel  
preaching and Stewardship messages  
which Bro. Estes gave us and for the  
many tracts he distributed among  
us. Ten of our members are receiv-  
ing the Baptist Record each week  
and we enjoy it very much.

Maggie L. Allen,  
Church Clerk.

### PASTE IN YOUR BIBLE

An omer was equal to six pints.  
A farthing was three cents.  
A gerah was one cent.  
A shekle of gold was \$8.00.  
A talent of silver was \$538.30.  
A talent of gold was \$13,809.  
A cubit was nearly 22 inches.  
A shekle of silver was about fifty  
cents.  
A hin was a gallon and two pints.  
A mite was less than one-fourth of a  
cent.  
A piece of silver, or penny, was 13  
cents.  
A day's journey was about 23 & 1/5  
miles.  
A Sabbath's Day journey was about  
an English mile—World Evangel

Young Angus had been out late  
with his lassie. When he came home  
his father was still sitting up.

"Hae ye been 'oot wi' yon lassie  
again?" he asked.

"Aye, dad," replied Angus. "Why  
do you look sae worried?"

"I was just wondering how much  
the evening cost."

"Not more than half-a-crown,  
dad."

"Aye. That was no sae much."

"It was a' she had."

### CAN WE TITHE IN HARD TIMES?

This is the title of a bulletin  
published by The Layman Company  
especially for these times. Layman  
bulletins on tithing, thirty-two in  
number, including 16 in new type  
form and just revised, are printed  
in regular two page church bulletin  
size so they may be used by every  
church issuing a weekly calendar.  
The two blank pages of each bul-  
letin provide room for announce-  
ments of the local church. This ar-  
rangement not only affords valu-  
able instruction, but also saves one-  
half of the printing cost as well as  
paper. A sample set containing 32  
different tithing bulletins will be  
sent to any address, postpaid for 20  
cents. When you write please men-  
tion the Baptist Record also give  
your denomination.

THE LAYMAN COMPANY  
730 Rush Street,  
Chicago, Ill.

Born to Mr. and Mrs. John B.  
Burford of 1807 Belmont Street, Ft.  
Worth, Texas, on October 4, 1940,  
twin girls, Mary Elizabeth and  
Martha Louise. Prior to her mar-  
riage the mother was Miss Sarah  
Blackburn of Vicksburg, Miss.

### WHAT CAUSES EPILEPSY?

A booklet containing the opinions  
of famous doctors on this interesting  
subject will be sent FREE, while  
they last, to any reader writing to  
the Educational Division, 535 Fifth  
Avenue, Dept. JL-111, New York,  
N. Y.

TO RELIEVE MISERY OF  
**COLDS**  
quickly use  
**666** LIQUID TABLETS  
SALVE  
NOSE DROPS  
COUGH DROPS

## VISIT THE BOOK EXHIBIT!

The State Convention Book Exhibit will be located in a  
convenient place for your convenience in selecting books  
and Bibles of all publishers, song books, record ma-  
terials, communion ware, and other church, Sunday  
school and Training Union supplies. A FREE conven-  
tion note book and pencil to each visitor in the Book  
Exhibit!

### SPECIAL CONVENTION Bargain!

SPECIAL  
PRICE

Only \$1.39  
Boxed!



Printed on good white Bible paper, bound in strong imita-  
tion leather, red edges, overlapping covers, round corners.  
Size, 6x8 inches. Large, self-pronouncing type, center column  
references, 5,000 questions and answers, maps, family record,  
other features. Ask for the Broadman Family Bible.

## BAPTIST BOOK STORE

500 EAST CAPITOL ST.

JACKSON, MISS.



## Sunday School Lesson

By L. Bracey Campbell

Lesson for October 10  
THE GOLDEN RULE  
Bible Text: Luke 6

Introduction. Read the whole chapter over and over. We find in the opening verses of this chapter another ground of the growing Pharisaic opposition to Jesus—supposed violation of the laws of the Sabbath. The Pharisees censure the disciples; Jesus defends them.

Following this account of the doings of this Sabbath, there comes the account of Jesus at prayer and in choosing the disciples whom He would have as apostles. After this there is the account of the Sermon on the Plain, as it has been called, though the evidence seems to me to identify it with the Sermon on the Mount as recorded in Matthew 5-7.

I. The Disciples Pluck and Husk and Eat Grain on the Sabbath. Luke 6:1-5.

"The second Sabbath after the first." And people have spent a lot of time, or shall I not rather say, wasted a lot of time, in an effort to settle exactly which Sabbath is meant. Distinctly it was a Sabbath day.

"His disciples plucked the ears of corn, and did eat, rubbing them in their hands." Corn, in the sense in which we use it, is unknown in the Holy Land. Maize, or Indian corn, is not known there at all. What the disciples plucked was some grain which grew in heads, like wheat or millet, or Kaffir corn. The grains are good, but each of them is covered by a husk which must be removed, as the husk of rice is removed.

Here is as fine an example of Pharasaic quibbling as you can find. The Pharisees did not regard the plucking of the heads of grain as reprehensible, but they held the rubbing of the grains in the hands to remove the husks as the labor of threshing, and threshing they regarded as a violation of the Sabbath. A man might wear shoes on the Sabbath, provided the shoes had no nails in them, but nails were a burden, and it was unlawful to bear a burden on the Sabbath!

The Lord defended His disciples by citing an example which should have been familiar to the Pharisees. Their own great hero, David, had violated the letter of the law to appease the hunger of his followers, so might the disciples of the Lord violate the letter of the Sabbath law in obedience to the higher law of necessity and self-preservation. "The Son of man is Lord also of the Sabbath." He can do as He pleases with it, and, besides all this, "The Sabbath was made for man, and not man for the Sabbath."

II. He Heals a Withered Hand on the Sabbath. Vv. 6-11.

Our Lord was teaching in a synagogue, and there was present a man whose right hand was withered. Of course the poor fellow wished his hand might be restored. I recall a

day when I was in the pastor's study in a church in up-state Louisiana, in which I had been introduced as "Dr. Campbell," and a poor old man came into the study where I sat alone, and said, "Are you Dr. Campbell?" and when I confessed, he said, "Tell me what to do for my hand," and he held the poor withered thing towards me.

But the scribes and Pharisees were there, watching to see if they could catch Him in any act of mercy on the Sabbath day that they might accuse Him of practicing medicine on the forbidden day. Jesus healed the man's hand, restoring it whole as the other, and then He defended Himself against their hate and opposition. "Tell me," He said, "is it right to do good and save life on the Sabbath, or to destroy life? Don't you know that you do positive evil when you neglect or refuse to do good? Here is a man crippled and unable to serve God as well as when his body is whole. If you neglect to work upon his body a deed of merciful healing when you might do it, you are guilty of depriving God of the service of a man who might have done much to glorify God."

And His enemies, unable to withstand the wisdom with which He spoke, were siezed with madness. Of course they were! Evil men are like that, they will not be convinced by anything which shows them to have been wrong.

III. He Prays All Night and Then Chooses the Twelve. Vv. 12-16.

Stay for a long while on the 12th verse. He "Continued all night in prayer." It was out on the mountain where He went to be alone. No! Not alone. He was with His Father. Away from the heedless, thoughtless, selfish, hateful crowd, with God. There was something big to be done, and He needed to have the Father's advice and help. Do you understand that? Have you ever done anything like that? When He had continued all night in prayer, He was prepared for two great tasks, and the first of them was choosing the twelve. Notice how the twelve are grouped in three quarternions: Peter, Andrew, James, and John; Philip, Bartholomew, Matthew and Thomas; James the son of Alphaeus, Simon the Zealot, Judas the brother of James, and Judas Iscariot. They seem in the list to grade down from the more to the less prominent, unto the last, who damned himself to everlasting infamy as traitor of his Lord.

IV. He Heals and Preaches on the Plain. Vv. 17-49.

1. He came down from the mountain whereon He had been praying and stood on a level place which may have been high up on the mountainside. The word here translated "plain" really means a level place, and no doubt describes the place upon which Matthew says our Lord sat to teach His disciples. (Matthew 5-7) Unto Him here resorted the multitude from all the nations round about, to hear Him and to be healed of their sicknesses and to be rid of the demons which possessed them. And virtue went out of Him to heal them all. Here was the Great Physician at His work of giving health to the sick

and strength to the weak, and sanity to the insane.

2. The Sermon.

a. The Beatitudes. Vv. 20-23.

See how they differ from Matthew's recording. They are spoken here in the second person. "Blessed are ye."

b. The Woes. Vv. 24-26.

"Woe unto you that are rich." "Woe," is not the expression of anger, but of lamentation and weeping. He is not here an austere judge, but a tender teacher, recognizing a condition and warning men against it. "You that are rich," that make the world your pride. "You that are full," of the things of the material world, for there comes the time when the things you love will not satisfy. "You that laugh." Worldly pleasure is the object of your pursuit, but it will prove a fickle goddess who will lure you on to sorrow. "When all men speak well of you," when the sons of this world approve your speech and take pleasure in your company and amusement from your conduct. He is saying that the life which pleases the children of this world will not please God, and that the life which pleases God will not please the children of this world. "Cherish neither the world, nor yet what is in the world. If any one cherishes the world, the affection of the Father is not in him; because all that is in the world—the lust of the flesh, the lust of the eye, and the pride of life—are not from the Father, but they are from the world. The world passes away, and its lusts; but he who works out the purposes of God continues forever" (I John 15-17. Ferrar Fenton).

c. The treatment of enemies. Vv. 27-38.

Here is material for a month of study and a life-time of practice. The word for "love" is not that for natural, spontaneous affection; but a word which denotes love of a higher quality, a supernatural, gracious, Christian love, a love which transcends all bounds of natural affinity and consanguinity, and finds its source of God. It is a love which led the Son of God to die for His enemies and to pray for their salvation while they were wagging their heads at him and reproaching Him as He hanged upon the cross. This principle of Christian love is enforced in a five-fold way: first, Jesus gives various striking modes in which this love manifests itself (Vv. 27-30); He shows what common definition can be gathered from these instances (V. 31); how this love is distinct from other kinds (Vs. 32-35); He explains that it is a love akin to God's way of loving (Vs. 35-36); and lastly, He shows that this principle of love should influence all our judgments.

"But I can not do that." "Oh, I know that. I can't do it either, as long as I give Bracey Campbell his way. But when the love of God flows through Bracey Campbell's

heart, it does something to him that makes him able to love where he could not love before.

Can you keep the Golden Rule? All things whatsoever ye would that men should do unto you, do ye likewise unto them. Can you keep that? Not without the help of God.

### GREAT REVIVAL, SPRINGFIELD, MO.

Doctor Robt. G. Lee and Singer Stanley Armstrong of Memphis, led recently in a Baptist Union revival at Springfield, Mo., with 12 churches cooperating. Services were held in the Shrine Mosque which has a seating capacity of 5,000. More than once it was filled to hear the inspiring and soul-stirring messages of this great pastor-evangelist. Two high points of the meeting were when he preached his famous sermon, "Pay Day, Some Day" to five thousand spell-bound listeners, and this, while Senator Taft spoke, at the high school. The other high point was the service for young people, when Dr. Lee preached on, "Yielded Bodies," which resulted in hundreds of young and older people responding to the invitation.

Radio services were held at 6:30 in the morning and the day services were held at First Baptist Church of which B. Locke Davis is the much loved pastor.

Another high point in the meeting was the thrilling singing led by a choir of a hundred and fifty voices and three pianos under the direction of Rev. Stanley Armstrong.

### 5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRYSTAL Plax and velvet Scripture mottoes. Scripture Greeting Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher  
Dept. 2FX, Monon Bldg. Chicago, Ill.

### ORGANIZATION FUNDS Quickly, Easily Earned

Our cooperative plan is now being used with remarkable success by thousands of women's church societies, clubs and other organizations. Unusually big profits can be earned quickly, easily, pleasantly by filling orders for Gottschalk's Metal Sponges, which are regularly used in millions of homes. Nearly every call means a sale. Let us tell you how we have been helping church workers for 20 years. Write today for full particulars regarding special offer. METAL SPONGE SALES CORP., Lehigh Ave. & Mascher St., Phila., Pa.

### Gottschalk's METAL SPONGE

## Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic kidney and bladder troubles—in such cases CYSTEX (a physician's prescription) usually gives prompt and joyous relief by helping the kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee wrapped around each package assures a refund of your money on return of empty package unless fully satisfied. Don't take chances on any kidney medicine that is not guaranteed. Don't delay. Get Cystex (Siss-tex) from your druggist today. Only 35c. The guarantee protects you.

For Speedy  
**HEADACHE Relief**  
**STANBACK**  
DOES NOT LEAVE YOU UPSET  
Snap Back with  
10¢ & 25¢



## Sunday School Department

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS CAROLYN MADISON, ELEM. SEC.

### Only 5 Now!

Two weeks ago we reported 6 associations that had not this year reported Sunday school training awards. Last week one of those—Montgomery—sent in a report, and that now leaves only 5 not reporting this year. These 5 are: DeSoto, Grenada, Kemper, Monroe, and Tate.

In 1938 there were 11 associations not reporting any Sunday school training awards; in 1939 there were 6—the best record ever at that time. Now we have only 5 out this year with two months to go yet. We have had information from some of these 5 that they have already planned a course for this fall and will send in report soon.

We never have, so let's make it 100% this year. We are mighty close to it now—closer than ever for the full year—so let those 5 be sure and come in with a report soon. We are grateful to all who have so wonderfully helped.

### 331

We have received reports to date from 331 Vacation Bible schools held this year in Mississippi. This is the first time to go beyond the 300 mark, and we have passed it by several.

We hope soon to be able to give some facts and figures on the schools of the year, and in which many of our people are vitally interested. We thank all who have helped in such a fine way in getting the reports in.

There is no doubt now that the Vacation Bible school gives to every church one of its major opportunities for real service. This is a fine time to begin planning for the 1941 schools. Decide definitely to have one, and let that come in as a vital part of the year's work.

### Standard Campaign

October, November, and December are the three months for Young People's, Adult, and Extension departments, and Young People's and Adult classes to join the Standard Campaign being promoted jointly by the Nashville and state offices.

How to join? Simply fill out the regular application blanks for the standard award and mail to the State Sunday School Department, Box 530, Jackson, Miss. No, the class or department does not now have to be standard to join the Campaign. Just fill out the blank, regardless of the present standing, and send it in. Then, you will get a wall chart of the standard, together with 10 red seals. The idea is to check up on this chart, put a seal by every point that is standard, and those with no seal will be the ones short.

This lets all members of the class or department see just where they stand. Then go to work to reach all points that are below standard. After the last Sunday in December another application blank will be sent for filling out to secure the standard award for the quarter ending December 31.

Two weeks ago we published the



PASTOR M. C. WHITTEN

### ● HERNANDO BAPTIST CHURCH

The recent centennial of the church at Hernando proved to be a good occasion. People came from several states. Old members and former pastors and the present pastor rejoiced together. Other church-

names of classes and teachers that had joined the Campaign to that time. Another class, the Home Makers of East End Baptist Church, Columbus, Mrs. Talmage Bradford, teacher, has since joined. Names of all classes, with teachers, will be run in this column as the applications are received.

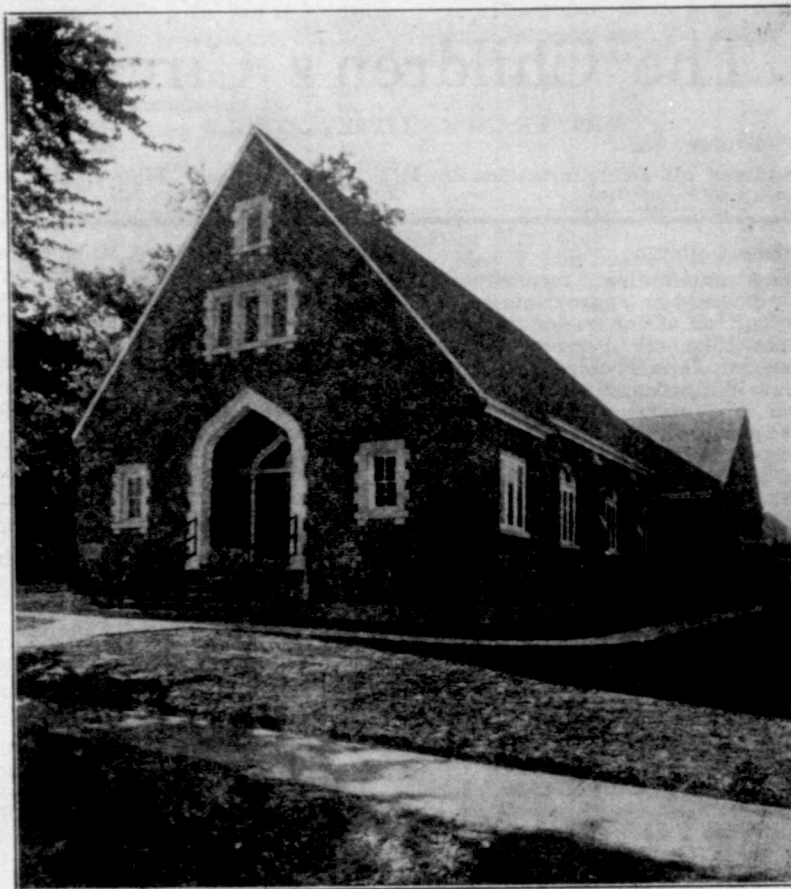
If you need a blank for making application, write us. We want to help you.

—BR—

### SUNDAY SCHOOLS TO RALLY IN LOUISVILLE

Plans are being perfected to welcome a thousand Sunday school workers and Intermediate boys and girls to the North Central Mississippi Intermediate Sunday School Rally in this city, November 17th. This rally will be held in the First Baptist Church, Louisville, at 2:30 p. m.

Dr. J. N. McMillin, host pastor, and Mrs. R. B. Fulcher, host Intermediate superintendent, have issued invitations to all Sunday school superintendents, pastors, and Sunday school workers. An interesting and



es in town came to rejoice with their Baptist friends. Messages were brought by former pastors W. C. Boone, J. W. Lee and W. E. Lee. The building debt was much reduced. But these people do not have their

faces to the past. The church is now making good progress. The pastor baptized six on Sunday evening, after marrying a couple and attending a silver wedding anniversary. They start out on the new century with faith, hope and love.

### SUBSCRIBE FOR THE BAPTIST RECORD

### WAY "BUILD-UP" HELPS WILL INTEREST WOMEN

The cause of a woman's periodic suffering from headache, irritability, cramp-like pain, may be functional dysmenorrhea due to malnutrition, a condition that is often helped by CARDUI.

Principal way CARDUI helps is by stimulating appetite and the flow of gastric juices. Thus it may aid digestion; help build up a woman's strength, energy and nerve-force; so increase physical resistance to periodic discomfort.

It also helps reduce periodic distress for many who take it a few days before and during "the time." Your confidence in CARDUI is invited by its 50 years of popularity.

## Relief At Last For Your Cough

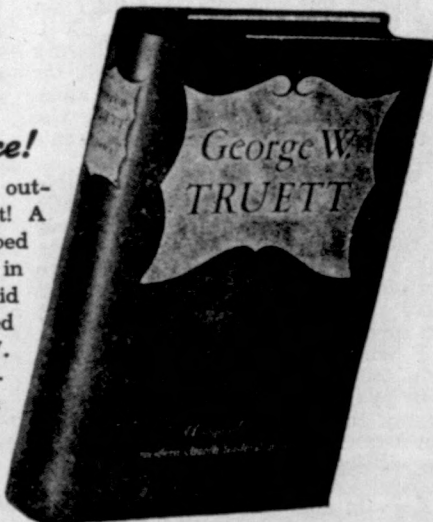
Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

**CREOMULSION**  
for Coughs, Chest Colds, Bronchitis

*Just Released*  
*at New Low Price!*  
Just in time for this year's outstanding dollar Christmas gift! A complete new edition in gold stamped cloth binding with attractive jacket in three colors. Frontispiece is splendid likeness of Doctor Truett. Printed from the original plates, GEORGE W. TRUETT, A BIOGRAPHY is now available to everybody who did not get a copy of the earlier editions. Plan now to give several during this Christmas season!

*Now \$1.00*

**BAPTIST BOOK STORE**  
500 EAST CAPITOL ST. JACKSON, MISS.



### INSURANCE COSTS REDUCED!

Over 40 Years of Service to  
Churches and Ministers!

FIRE LIGHTNING WINDSTORM  
HAIL INSURANCE

NATIONAL MUTUAL CHURCH INSURANCE CO.  
CHICAGO



# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

Our contributing members (I think it would be appropriate to call them our roll of honor) for this week include Elizabeth Parsons, Martha Covington, John Thomas Wigington, Bobbie Wigington, Mattie Mae Wigington, the Intermediate Department of Waynesboro Baptist Church, Bettie Jane Bethune, Mrs. Lizzie Pittman, Ruby Carol Green, Anna Claire Green, Ada Jean Foster, Gracie Skelton, Mrs. T. J. Barrett, Helen Jennings and Mrs. E. B. Traylor, who made a gift even if she did not write a letter, and a gentleman, a friend both of the Children's Circle and of the B. B. I., who sent twenty dollars direct to Dr. Hamilton to be applied on our scholarship. Now, isn't this an honorable list? It is, and I know you join me in saying a special thanks to these who have caught the missionary vision.

A delightful letter from Miss Lynn Fleming tells us something of herself and I believe will make us more eager to share in her scholarship. The better we know her the more we will love her. Mr. Mize, the busy superintendent of the orphanage, writes us a letter full of interesting details about the children and activities there. These numerous other letters from circle members themselves add no little to our pleasure. We are glad to hear from each one and welcome all of the new comers.

Because there seems to be a little confusion about the names of certain Bible characters whose names begin with Z, we are interrupting our Bible study and instead of having the customary Bible story, we will let you make it a real study. You will find four names, all somewhat alike, with the request that you state briefly who each one was. To the one who sends in the correct answer, promptly, in the neatest and best form, I shall send a little gift. Remember, promptness, correctness, and neatness all count in the decision. I'm waiting to see how you come out with your Z's.

With love,

Mrs. Frances Steele.

Bible Study

State briefly who each of the following were:

ZACHARIAS  
ZECHARIAH  
ZACCHAEUS  
ZEBADÉE

1231 Washington,  
New Orleans, Louisiana  
October 25, 1940

Dear Mrs. Steele and Children:

I can't tell you how grateful I am for being chosen as your B. B. I. girl for this year. I can hardly realize that I am to get the fund, for it really hasn't been so long since my sister and I would run for the Baptist Record to read the Children's page.

We enjoyed reading the Bible study and all the letters, but little did I know then that I would ever be the B. B. I. girl. Some day maybe the Lord will call one of you to definite work for Him, and you will have the pleasure of being where I am now.

I will appreciate any financial help, but most of all I will appreciate your prayers. Truly I do need them as try to I prepare for the Lord's service. I do not know yet where He will have me work, but I want to be ready when He opens the way.

I would also ask your prayers for our school and the work it is doing in and around New Orleans among those who do not know Jesus as their personal Savior. I go every Sunday on one of our mission buses, which

leaves here at 7:30 A.M. and gets back about 7:00 at night. We have services in several French towns where there is not a Baptist Church and we give out tracts and gospels. I'll write you more about these trips later.

You might like to know that my home is at Durant, Miss. I went to Hillman College in Clinton, taught school one year, and have had one year at B. B. I.

Now you know about me. I'll be watching the Children's page to know where you live and what kind of work you are doing.

Yours in the Master's service,

Lynn Fleming.

Jackson, Mississippi  
October 29, 1940.

Mrs. Frances Lipsey Steele,  
Magee, Mississippi.

Dear "Miss Frances":

I have been delayed in sending you a receipt and acknowledging the gift of \$5.75 contributed through the Children's Circle of the Baptist Record for September due to the many Associational Meetings which I have been attending throughout the various parts of the State.

You will be interested in knowing we are making plans for a big Thanksgiving. We are hopeful that all the friends of the boys and girls will remember them at this special season with a good supply of food and clothing as well as a substantial cash offering. If every Baptist in our State would contribute .25c each the Orphanage would receive \$68,000.00. This would be \$16,000 more than we have received for the entire twelve months, both for current support and building program. A large number will contribute much more, than the .25c, but many will not make any contribution at all.

All the boys and girls of the Orphanage spent one day at the State Fair in Jackson the early part of the month. Each child was given 20 nickels by interested friends and they were privileged to spend the money for the thing they desired most.

We have completed our New Chapel, the J. E. Byrd Memorial and entertained the Hinds-Warren Baptist Association last week.

The road through the campus is being paved and this will be completed at an early date as well as sidewalks around the drive and leading to all the present buildings. We are making plans for another dormitory for boys. At the present time we are crowded as we will have only four dormitories, two for boys and two for girls, the last remaining old dormitory for boys will be demolished to make room for our new concrete driveway.

We are grateful for your continued interest and support. Best wishes for you and your family.

Cordially,

W. G. Mize

Pachuta, Miss.  
Oct. 17, 1940

Dear Mrs. Steele:

I am going to try to answer your question. I think that the smallest man mentioned in the Bible is Zacharias.

Enclosed you will find a dime for the B.B.I. girl.

I am sorry that I have not written sooner.

Your friend,

Martha Covington

Rienzi, Miss.

October 18, 1940

Dear Mrs. Steele:

I am thanking you for the nice pencil you sent me. School will soon be starting and I didn't have a pencil to start on until you sent me

this one. I think I will begin taking music this session.

My aunt Euple has a boy a week old last Monday. She named him, Jimmy Dale and is going to call him Dale. I dropped a 1940 nickel in his baby bank last Sunday. One of our neighbors has a baby girl born Sunday. She named her Betty Joyce. You see I will have somebody to play with next year.

Thank you again for the nice pencil.

Your friend,

Lorene Stutts.

—o—

Horn Lake, Miss.,  
Oct. 18, 1940.

Dear Mrs. Steele:

I am a girl twelve years of age and in the seventh grade at school. I was promoted from the Junior to the Intermediate class at Sunday School. This is my first time to write to the Children's Circle and also the first time for me to read it is tonight. I would like to join the Circle. Bro. Andy Hardy is our pastor and my Sunday School teacher is Mrs. C. B. Davis.

Your friend,

Doris Wooten.

—o—

Mendenhall, Miss.,  
Oct. 19, 1940.

Dear Mrs. Steele:

I am a little boy eight years old. I haven't written in a long time. I have two sisters. I go to school. Miss Emily Giles is my teacher. Miss Kathleen Knight is my Sunday School teacher. I go to Sunday School every Sunday. Rev. C. C. Jones is our pastor. I am sending five cents to the orphans.

Yours truly,

John Thomas Wigington

—o—

Mendenhall, Miss.,  
October 19, 1940.

Dear Mrs. Steele:

I am sorry I haven't written in so long. I have been going to school. I am in the fifth grade. My teacher is Miss Mary Sue Donnell. She is a good teacher. I go to Sunday School every Sunday. Mrs. French is my teacher. She is good too. I have one pet. It is a little puppy Daddy has been sick but he is better now.

I am going to try to answer your question. I read in the Bible that Zachariah was small in stature. My sister and I got a Bible in Sunday School for learning the books of the Bible. I am sending five cents for the orphans.

Yours truly,

Bobbie Wigington.

—o—

Mendenhall, Miss.,  
October 19, 1940.

Dear Mrs. Steele:

I have still been reading the Children's Circle. I am trying to answer your question. I don't know whether I am right or not. I think the answer is Zechariah. I have a pet chicken and a pet puppy. I have won a Bible for learning the books of the Bible. The Baptist Association meets Tuesday and Wednesday at our church. We had promotion day Sunday before last. I was promoted to the twelve year old class. Mrs. Harris is my Sunday School teacher. Miss Kathleen is my B. Y. P. U. teacher. I am sending five cents for the orphans. Next week is test week and I hope I make good on my tests.

Yours truly,

Mattie Mae Wigington.

—o—

Waynesboro, Miss.  
Oct. 19, 1940.

Dear Mrs. Steele:

Enclosed find \$2.00 from the Intermediate Department of the Waynesboro Baptist Sunday School. This is our pledge for Sept. and Oct. Sorry we are late with our Sept. offering but for a few Sundays we put our time and thought on our promotion day program. The entire Sunday School had a part in this program on the 5th Sunday in Sept. We have lots of new boys and girls in our Department and also a new superintendent. Join us in Prayer for a good Sunday School year. Please apply \$1.00 to the Orphan-

age and \$1.00 to our B.B.I. student.

With love,

Mrs. W. O. Mauldin,  
(Dept. Sec.)

—o—

Newton, Miss.,  
Oct. 19, 1940.

Dear Mrs. Steele:

This is not my first time to write to the Circle but it has been a long time since I wrote. Here I am back again now. I am almost eleven as I will be eleven in December, and I am in the sixth grade at school. I am a junior at Sunday School and a member of Bethel Baptist Church. My daddy, Rev. H. H. Bethune is our pastor. We take the Baptist Record and I enjoy the Children's Circle very much. In it this week you asked another "catch" question, "Who is the smallest man mentioned in the Bible?" Wasn't it Zaccheus? He is the smallest Man mentioned in the Bible that I can remember. I am sending a nickel. It is all that I have now, but I hope to write more and send more.

Yours truly

Betty Jane Bethune.

—o—

Oakland, Miss.,  
October 20, 1940.

Dear Mrs. Steele:

Enclosed you will find sixty five cents from me to be used as you think best, also five cents from Paul Harris and five cents from Sue Rivers Horton. My Sunday School class has been promoted. They were such good children and had good lessons. Now I have the Primary and Beginners. You will be hearing from us.

Sincerely your friend,

Mrs. Lizzie Gooch Pittman

—o—

Oakland, Miss.,  
Oct. 20, 1940.

Dear Mrs. Steele:

Please accept my offering, ten cents, for the orphans, and may I become a member of the Children's Circle? I am a little girl seven years old in the second grade at school. I enjoy my school work very much and my Sunday School work too. I am the baby girl. I have an older sister, also a little brother who is only ten months old.

Your little friend,

Ruby Carol Green.

—o—

Oakland, Miss.,  
Oct. 20, 1940.

Dear Mrs. Steele:

I am very anxious to become a member of the Children's Circle. This is the first time that I have ever written to the circle. I am a little girl eight years old in the third grade at school. I attend Sunday School regularly and enjoy it very much. My Sunday School teacher is Mrs. Lizzie Pittman. Please accept my offering of ten cents for the orphanage.

Your little friend,

Anna Claire Green.

—o—

Prentiss, Miss.,  
Oct. 20, 1940.

Dear Mrs. Steele:

I am very sorry I haven't written in a long time. I have just gotten through reading the Children's Circle. It was very interesting.

We have an organ in our church. We are very proud of it. It has such a soft sound.

I think I can answer your question. (Continued on page 13)

## HEADACHE?

NERVES TENSE, JITTERY?

Next time your head aches and your nerves are jittery, get quick relief with Capudine. Acts so fast and smooth because it's liquid. Follow directions on label. All druggists, 10c, 30c, 60c bottles.

Liquid CAPUDINE

Communion Ware of Quality  
Best Materials  
FINEST WORKMANSHIP  
ALUMINUM OR SILVER PLATE  
Individual Glasses  
Lowest Prices. Send for Illustrated Catalog  
INDIVIDUAL COMMUNION SERVICE CO.  
Dept. E. 1107 McGee Street, Kansas City, Mo.



# Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS . . . . . STATE SECRETARY  
LUCY CARLETON WILDS . . . . . ASSOCIATE SECRETARY  
OXFORD, MISS. JACKSON, MISS.

Next weeks Record will carry the program for our State Training Union Convention. They have been mailed out to the unions, and you will hear it read in your union next week, we hope. You will agree that it is a good one. We have put our best thinking into it. We have secured the services of outstanding leaders and workers for the convention, and we have set the time so that everyone can be there for at least a part of the program. We hope every one will find it possible to come for the opening which will be THURSDAY NIGHT, NOVEMBER 21st. and stay until we adjourn Saturday noon.

Some wants to know if we are going to have a BANQUET this year? We answer YES, and it is going to be a great fellowship meeting. We hope everyone attending the convention can enjoy this noon day meal on Friday the 22nd—Good food—Good fellowship—Good program, including music, readings and a little talking.

Laurel is the home of many industries. The Masonite plant is located here, one of the largest pressed wood industries in the world. A large starch plant, using thousands of bushels of potatoes each year, is another industry we are proud of. Several large saw mills with other plants that you will want to see are other industries that make Laurel the 100% Chemurgic City of America.

Dr. L. G. Gates is the host pastor. Miss Martha Ellen Hurst is the host director. These two, with their committees have served untiringly to prepare for your comfort while in Laurel. We are indebted to them for this service. Miss Jimmie Reese, the Jones Co. Associational Training Union Director, with the cooperation of the local church officers, has enlisted a large number of the Jones Co. Baptists in a pre-registration program.

Do not forget to bring your Bible. You will want to keep up your Daily Bible readings while at the convention.

## Philadelphia Will Bring A Bus Load

Mrs. E. S. Cole, Training Union Director of Philadelphia writes that they will have a bus in addition to several cars that will bring their members to the convention in Laurel. The bus, she says, will accommodate forty and they hope to have it filled. Perhaps you had not thought of doing this! Well this will remind you that will be a good thing for other unions to do. NO LIMIT TO DELEGATIONS. The more individuals you bring the larger the blessing you can bring back to your church.

## Bethel In Winston County

Thanks to Jodie M. Triplet for a report of their work in Bethel church in Winston County. Three things that will mark any union as being

"par excellent" Good Attendance, Good programs, and Good attention. Two thirds are keeping up the Daily Bible Readings, and all seem interested in making the work of the union a success. The officers are: President, Edde Bell; Vice President, Harvard Triplett; Secretary, Jodie M. Triplett; R. R. L., Mrs. T. M. Triplett. This is a small church and but shows that IT CAN BE DONE if some one will take the lead.

## DeSoto Associational B. T. U. Has Social

On Friday, October 18th there gathered in Hernado a hundred and fifty representatives from four churches in DeSoto Association to enjoy a social that had been planned by the Associational officers that had been elected just a week or two before this. Along with the four churches represented there were four pastors present. (Where the under-shepherd goes the flock will follow.) Brother Whitten, pastor of the Hernando church reports that it was a grand occasion. The organization for the Association was completed and plans made for a progressive program. In his report Bro. Whitten says that the Hernando church has completed their organization and now have the fully graded union. Congratulations both to Hernando and the Association.

We are receiving each week reports from the associations, some of them have changed directors and new names are being added to our mailing list. We have Mrs. John Collums as the new director of Chickasaw Co., Mr. A. B. Covington of Choctaw, H. E. Shook of Tallahatchie, Harold McElroy of DeSoto, Mrs. S. H. Montgomery of Tishomingo, Mrs. Enoch Miller of Clay, Connie Smith of Neshoba, Miss Gladys Plunkett of Yazoo, I. E. Stokes of Lauderdale, W. W. Ritchie of Pike. Many other changes no doubt have been made in the other offices but we do not have the complete list. These directors covet the cooperation of every pastor and church in their association. Will you not give it to them?

## Jones Association Has Attendance of 381

Congratulations Jones Co. 381 attended the last meeting and the program was a mighty good one. Miss Velma Beacham had charge of the program and a playlet on Christian Service was rendered. The meeting was held in Ovett church. The building was completely filled with many standing. This meeting gave Miss Reese a good opportunity to boost the State Training Union Convention that meets in Jones Co. First Church, Laurel, November 21-23. The response to her suggestions for a large registration was good and all seem enthusiastic over the outlook for a great meeting. "Its a thousand to one" for them, meaning they ex-

pect a thousand of their members to support this ONE big convention. And they will, never fear!

## Yazoo Associational B. T. U. Reports Two New Unions

We like all kind of reports, and especially the ones that say "New unions have been organized". That is the kind of a report that Mrs. V. R. Netherland of Eden, Secretary of the Yazoo Associational Training Union sent in recently. They had organized two new unions during the quarter. At that rate they will soon be able to report a 100% association. We congratulate them on the progress they are making. The two churches that organized new unions are Bethel and Center Ridge.

## S.S. AND B.T.U. ATTENDANCE, SUNDAY, OCT. 27

Jackson, First	1307	262
Jackson, Calvary	1091	211
Jackson, Davis	263	135
Brandon	120	54
West Laurel	594	322
Crystal Springs	425	197
Eupora	128	
Columbus, First	1185	145
Morton-Springfield	213	
Bethlehem	138	66
West Point	355	148
Flag Lake	72	
Sardis	175	60
Clarksdale, Oct. 20	610	202
Clarksdale, Oct. 27	516	171
New Zion	79	
Pascagoula	319	116
Kreole, Oct. 20	97	50
Brotherhood—7		
Kreole	99	50
Brotherhood—7		
Pilgrim's Rest	110	84
Vicksburg, First	558	217
Fellowship-Lorman	39	40
Brookhaven	554	178
Ramah	123	
Double Springs	88	
Spring Hill	37	23
Pelahatchie	78	
Saltillo	72	35
Sardis, Neshoba	104	
Lumberton	154	67
Main St., Hattiesburg	452	132
Union, Miss.	186	119
Newton	274	102
Florence	135	60

## HINDS JUNIOR COLLEGE B.S.U.

An interesting and inspiring program was presented to the Hinds Junior College B. S. U. by students who attended the State Convention; challenging and helpful thoughts were given to the union. As a result definite plans were made to improve the unions and to enlist members in a study course.

Four of the Hinds students, Helen Elise Stubbs, Jean Young, Miriam Morgan, and Vera Walker, with the help of some Mississippi College students, presented "My Covenant." This was presented to the delegates of the convention as an introductory of the eight points of "My Covenant."

Besides the inspirational programs the convention also contributed much enjoyment to all by its Christian atmosphere and wholesome friendship of fellow students.

—Hinds Junior College,  
B. S. U. Reporter,  
Box 264, H. J. C., Raymond.

## CHILDREN'S CIRCLE—

(Continued from page 12)

tion. Solomon was the wisest man. I hope my answer is right. I want you to give this nickel to the Orphan's Home.

With love,  
Ada Jean Foster

Lamar, Miss., Route 1  
Oct. 20, 1940.

Dear Mrs. Steele:

May I join the Children's Circle. This is my first time to write to the page. I enjoy reading the Baptist Record and I like it fine. Rev. E. D. Estes held a week's meeting at Clear Creek Church last week. We had a good meeting, five for baptism and one by letter. On Friday we all carried our lunch to the church and spread it together. Everyone was happy. After lunch Brother Estes preached again at 1:30 o'clock. Everyone liked Brother Estes and thought he was a fine preacher. We are planning to have a singing school when we get through picking cotton. We had fifty present at Sunday School Sunday. I am sending twenty five cent for the orphanage.

Goodbye,  
Gracie Skelton.

Lamar, Miss.,  
Oct. 21, 1940.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am ten years old. I go to Sunday School every Sunday. I like to go to Sunday School very much.

We had a fine revival meeting last week. There were five baptisms. We are thinking about having a singing school when we get through picking cotton. I want to learn how to sing real well. I hope to write again soon.

Yours very truly,  
Myrtis Skelton.

McCall's Creek  
Oct. 21, 1940.

Dear Mrs. Steele:

I will write and try to answer your question. Was it Zacharis? I don't know how to spell it for I am in school, but I think it is right. I am in the sixth grade and am eleven years old. This is my first time to write. I read the Baptist Record every Friday that it comes. I had better close.

Very truly yours,  
Annie Ratcliff.

Lena, Miss., Rt. 3  
October 21, 1940.

Dear Mrs. Steele:

Enclosed is one dollar to be used where it is needed most.

Mrs. T. J. Barrett.

Drew, Mississippi  
October 21, 1940.

Dear Mrs. Steele:

This is my first times to write to the Children's Circle. I am going to be twelve years old, October 25, 1940. I want to join the Children's Circle. I go the Drew Baptist Church. My Sunday School teacher's nam is Miss Erlene Shurden. I enclose a dime for the Orphan's Home. I hope to write to you and the circle again soon.

Lot of love,  
Helen Jennings.

Oakland, Miss.  
Oct. 13, 1940.

Dear Mrs. Steele:

I am a little girl eight years old. I have written to the Children's Circle one time before. I hope I will be admitted this time. I enjoy the circle and my Sunday School work very much. I am sending five cents to be used as it is needed.

With love  
Elizabeth Parsons

**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE



# THANKSGIVING APPROACHES— OUR NEEDS

By W. G. Mize, Supt.  
Baptist Orphanage

As the Thanksgiving season approaches, inquiries are beginning to come in about our needs at the Orphanage. We are only too glad to answer these inquiries which have already come in, as well as anticipate those in the minds of others.

First, please permit us to tell you about our present financial condition. We are grateful to be able to tell you that we have no indebtedness either for current operating expense or on our building program. We promised our Baptist Convention if we were permitted to enter this building program we would not incur any indebtedness and would construct buildings only as we received the funds to do so, this we have done. We have gone as far as we can until other funds are raised. We need additional buildings, a dormitory for boys, a modern dairy barn, a modern laundry and work shop, a school building, a commissary to store our supply of food and clothing and a building for small boys and girls of pre-school age.

A concrete road and sidewalk are now being constructed through the campus. This work is being done by the State Highway Department in exchange for 50 feet of land given to them by the Orphanage to widen Highway 49 which passes in front of our campus. When this work is completed the campus and grounds together with the new buildings will be one of the beauty spots, not only of Jackson and Mississippi, but of the South. In order to complete this work, it is necessary for some of the old buildings to be moved and others torn down. Due to this emergency, we are in immediate need of a boys' dormitory which we plan to construct immediately or just as soon as funds are available.

Now, we come to our needs. Of course, they are many. There are always such things as food, clothing, supplies and many other things. We can use anything that is used in the home. Do not send us worn out articles, but you may send us outgrown articles, if still serviceable. We are asking that you send whatever you can and we assure you that it will be used wisely to the best advantage to serve the greatest needs. We are hopeful that all railroads will give free transportation as usual, you will receive this notice in due time. However, all our needs can be summed up in one word—CASH, money, which is always our greatest need. We need dollars, tens, hundreds, thousands of dollars, in order to meet our current needs and continue with our building program.

Our people have the money. The problem is to present the need to our people so that they will give it to the Orphanage. Our pastors, Sunday school superintendents, W. M. S. presidents and auxiliaries, Brotherhoods and B. T. U.'s can do more to help us in this respect than you may realize. Please keep this matter before your people beginning now and we believe we will have the best results of any previous Thanksgiving offering.

Are you going to be satisfied with

## B. O. B. F.

BRYAN SIMMONS  
Field Representative

Associations are over for this year. I have attended thirty-five since the last of August, besides visiting a similar number of churches.

I have been kindly received, the Orphanage has had a good hearing and the responses have been encouraging. Promises, especially those of the good ladies, made at the associations are being met and we believe many others will be joining that group real soon.

### The Good Women

At the associations more than one hundred women joined the group of women who are setting themselves to the effort to raise enough money among themselves for a building at the Orphanage. A similar number agreed to go back home and present the matter to the sisters in their churches. The responses coming in are most interesting. Here are a few of the results. One sent in \$5.00, another \$8.00, another \$9.30, another \$19.00 and another \$29.15. These are not all but a fair sample. Practically every woman sending in a contribution stated she expected to get and send in more later. Others are busy and we shall hear from them soon. We believe their efforts will become contagious and still others who have been just a bit hesitant will be encouraged to make the effort in their churches.

One good woman reports the contribution of thirty hens. These good "lay members" will be among the great number that will "set" themselves to the task of sheltering fine boys and girls while they are being hatched out into worthwhile men and women. Don't you want some of your hens to join that number?

### A New Building

The trustees are encouraged to let the contract for another building and we are hopeful of two things. First, that you will see that building under construction when you come to the Convention and second, that the good women will keep the workmen busy until it is finished.

God bless every contributor.

—BR—

"What is a rabbit?"

"A rabbit is a little animal that grows fur that other animals get credit for when mamma wears it."

doing any less than we are able to do? Our need is great but our faith in God and our people is also great. We are depending on you.

### New Home—



## MONTGOMERY COUNTY

The Montgomery County Baptist Association held its twenty-fifth annual session with Unity church on October 22, 1940. The following officers were elected: Moderator, Rev. W. M. Hull, Jr.; Vice-Moderator, Rev. C. S. Thomas; Clerk and Treasurer, Louise Oliver.

Mr. E. C. Williams of the State Convention Board, discussed the value and necessity of the Baptist Record in every home, and also gave a missionary address. Other speakers for the day were Rev. J. B. Flowers, Rev. C. S. Thomas, Mrs. J. C. Stoker, and Mr. W. G. Mize, from the Baptist Orphanage. Nine-teen churches reported, and it was a day of inspiration and instruction.

—Louise Oliver

## WORRY OF FALSE TEETH SLIPPING OR IRRITATING

Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get FASTEETH at any drug store.

One united with First Church, Biloxi, at the mid-week service Oct. 23rd and five on Sunday the 27th; all for baptism except one. Somebody was saved at every service during October. Continue praying for us.—G. C. H.

SUBSCRIBE FOR THE BAPTIST RECORD

## HERE'S HAPPY WAY TO WAKE LAZY INSIDES

Thousands turn to this way for happy relief when they're lazy intestinally and it has them headachy, bilious. Spicy, aromatic BLACK-DRAUGHT, by the directions, to-night; a drink of water; and there you are! Taken as directed, this purely vegetable medicine usually allows time for sleep; acts gently, thoroughly next morning, so relieving constipation's headaches, bad breath, sour stomach.

BLACK-DRAUGHT'S chief ingredient, an "intestinal tonic-laxative," helps impart tone to lazy bowel muscles. Millions of packages used prove its merit. Economical, too! 25 to 40 doses: 25c.

## Spiritual Leadership For World-Crisis

From twenty-six students enrolled its first year, 1859, the student body of the Southern Seminary has grown to 465 men enrolled the first month of the 1940-41 session.

The Seminary has one supreme purpose—to equip God-called young ministers to serve Christ and bring a world in ruins to Him who alone can save and rebuild it. These "Soldiers of Christ" in training need help in order to be fitted for their highest service.

We invite consideration of an investment in the lives of these choice young men. Cash gifts, endowment of a scholarship, money or property left by will at death, an annuity paying dividends to Christ's cause through all time—these are some ways of making the investment.

Write for further information to:

PRESIDENT JOHN R. SAMPEY

*The Southern*  
Baptist Theological Seminary

2825 Lexington Road

LOUISVILLE,

KENTUCKY



SOCIAL SERVICE

(Part of report made to Pike County Assn. by Mr. Alton Davis, who is sheriff of the county, and sent to the Record for publication.)

There are four outstanding Social Evils: First, Intolerance; Second, Intemperance; Third, Dishonesty; Fourth, Deterioration of the Home and of Home Training.

Although for centuries it has happened that two or more races have lived side by side in almost every existing county, the people of the world have never solved a single racial problem.

"A Second Social Evil is Intemperance. It is easy to be indulgent in both real and fanciful pleasures of life, but partial indulgence too often produces over indulgence, that is, intemperance.

"The liquor evil is one of our most serious, dangerous, prevalent and difficult problems of intemperance.

"Let it be said that our Christian people have put forth much effort to crush this evil, but with varying and somewhat doubtful success. I feel confident, however that they have relied too much upon the law, and too little upon Christian teaching, in attempting to eliminate the liquor traffic. For instance, my personal opinion, is if every Christian were taught as strongly to hate and despise the liquor traffic as he is taught a belief in his salvation then a firm and powerful foundation for building an organization to crush this evil would exist. In our Democratic country, not only the law, but the effectiveness of the law, are determined solely by the people. If every Christian looked upon the liquor traffic as a social evil, as dangerous as the Devil himself, rather than simply as a violation of the law, and busied himself with crushing it as a social evil rather than trying only to see that the law is enforced, much good would result.

"You can hold the law as a club over the head of those engaged in the liquor traffic all you please, but the result will not be what we want and should have. But when the members of our society become saturated with a horror for the danger of the liquor traffic because it is an evil—not because it is simply a violation of the law—this traffic can and will be crushed. Let us teach temperance for what it is and stands for, not for what the law may do if an individual is intemperate.

"The Third Social Evil I call your attention to is the constant growth of dishonesty on the part of our people.

"Even our best Christian people many times wink at dishonest practices and acts. It is true that there has grown up a spirit that one can lie in politics. Even candidates for public office can lie and we condone it because that is politics. Too many times this attitude is carried over into our courts of justice where jurors ignore their oath and witnesses taint themselves with perjury. Highclass honest members of the legal profession are branded as dishonest because crooked acts of dishonest members have been condoned by us. Honest members of the colored race are not trusted because dishonest negroes are laughed at.

Cheating the public by extracting public money from the treasury of our government is condoned and winked at too often because we have allowed the development of an attitude that the beat, the county, the state or the national treasury can pay. We vote for candidates knowing they are not altogether honest because we think they will give us a job.

"Let me warn you that dishonesty is a social evil that is potent. It will destroy our churches, our institutions, even our government. We cannot be dishonest with ourselves or our fellowmen without certain destruction. For the sake of all we have, let us talk and teach 'honesty is the best policy.'"

"The Fourth and last Social Evil to which I will refer is the deterioration of the home and home training. When you and I were boys and girls at our mothers' knee we knew what boss was. Yes, we learned to take orders and be disciplined. But new-fangled ideas of rearing and training children have led us too far astray. The child is oftentimes, probably inadvertently, taught to be dishonest by his parents when he comes home from play or school with little stories of incidents, and is believed, regardless of what other people may say is the truth. If the incident has occurred with a teacher, the child is believed and the teacher is held up before him as a liar. Being dishonest has, therefore, probably brought him a child's reward.

"He is often taught to drink and gamble as his parents before his very eyes set the example. Reading for the sake of reading, regardless of the literature read, is held up to him as something admirable. He is taught to be a law violator—a criminal, when he breaks the rules of the home, however lax they may already be, and goes unpunished, or, is allowed to falsify himself out of his troubles.

"The result of it is that he comes to lose respect for his home and his parents, and finally resents any attempt to discipline him in which event he flaunts the law and hates those who attempt to enforce it. With this attitude firmly developed in a girl or boy, whether or not he becomes a criminal, depends wholly upon his sense of fear of the law rather than his sense of honor—on whether or not he is confronted with an opportunity to violate the law which appeals to him.

"I know that every father and mother loves children. But too many of them think they know their children and how to rear them better than anyone else. That may be true, if only one or two people are

allowed to have a hand in it. But we can no more rear our children in the right way without cooperating with others than we can live happily without so doing. We cannot have the sympathetic help and cooperation of others if they are to be betrayed and condemned for cooperating. About the last person in the community to learn about the wrongful acts of a husband or wife is his or her partner. It has come to be that the same thing is true regarding our children. The parents are the last to learn of their children's faults and escapades—and then it is usually too late.

"I can think of few undertakings of our churches that would be more laudable or beneficial than for them to foster and promote with all their zeal a 'home and family' program designed to make the home and family what they should be—an incubator for good Christians—for good, honest, upright and patriotic citizens.

"Respectfully submitted,

"J. ALTON DAVIS,  
"Sheriff, Pike County."

—BR—

CONCORD CHURCH, FRANKLIN COUNTY

—O—

New W. M. U. officers are:  
President, Mrs. R. Cain.  
Vice-President, Mrs. Jake Hunt.  
Sec. and Treas., Mrs. Jack Gay.

Stewardship, Mrs. Sam Bennett.  
Personal Service, Mrs. Judie Cain.  
R. A. Leader, Donald Bennett.  
G. A. Leader, Mable Burris.  
Y. W. A. Leader, Lula Gill.  
Sunbeam, Marie Moore.

Three new deacons to be ordained soon, making a total of 8 deacons.

—Secretary.

WHY NOT Take Institute Studies at Home?

Individually, by groups or in Families . . . at low cost

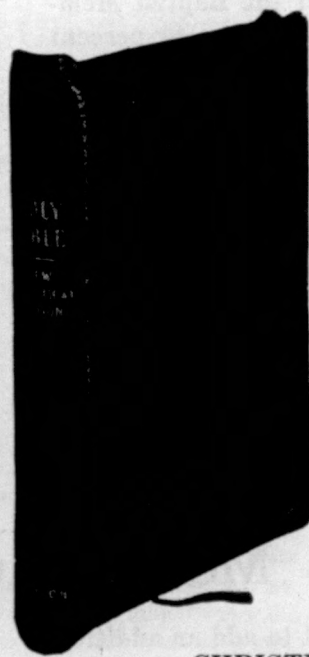
- Approved Methods
- Ten Courses
- Standard Text Books

Students enrolled from 19 States

For full information, address,  
CORRESPONDENCE DEPT.  
Room 10  
Baptist Bible Institute  
New Orleans, La.  
(Mention this Paper)

This Bible FREE

NEW ILLUSTRATED TEACHER'S REFERENCE BIBLE



- Divinity Circuit Binding
- Large, Clear Type (Page Size 5½" x 8")
- Self-Pronouncing
- Center Column References
- Illustrated Readers' Aids
- Headbands
- Eight Color Plates
- Seven Sepia Plates
- 16 Full-Page Maps
- Geographical Index
- Presentation Page
- Family Register
- Silk Marker
- Silver Gift Box
- Messenaic Prophecies Indicated
- 57 Pages Bible Readers' Aids

CHRISTMAS TIME IN BIBLE TIME

FREE

For Only 3 Subscriptions at \$1.50 Per Year to The Baptist Record

One May Be Renewal

OR

One Subscription (New or Renewal) and  
75 CENTS CASH

THE BAPTIST RECORD

JACKSON, MISSISSIPPI

INDIGESTION?

HAS your physician told you your digestive disorder is partly due to a lack of B vitamins? And that a generous supply of this important group of vitamins is essential if the digestive tract is to work properly? Ask him about Fleischmann's Fresh Yeast. Many authorities hold that yeast is the very best way because the vitamins are natural not synthetic. And Fleischmann's Yeast contains the complete B family, not just some of the more common members as do most costly concentrates.

Try Fleischmann's Yeast this pleasant way: Mash the yeast cake with a fork in a dry glass. Add ¼ glass cool water, plain tomato juice or milk. Stir till blended. Add more liquid. Stir and drink immediately. Drink 2 cakes every day. One, first thing in the morning—one before bed at night.

Copyright, 1940, Standard Brands Incorporated



*Report of the*  
**BAPTIST MEMORIAL HOSPITAL**  
**To The Baptist State Convention**  
**For the Year 1940**

THE BAPTIST MEMORIAL HOSPITAL IS THE LARGEST BAPTIST HOSPITAL IN THE WORLD, AND  
 THE SOUTH'S GREATEST — 500 BEDS.

*Record of 1940 — October to October*

Patients Admitted to the Hospital .	17,069
Patients Treated But Not Admitted, On Which A Record Was Made	10,000
Operations . . . . .	10,311
(Major 7,519—Minor 2,792)	
Charity . . . . .	\$310,000.00

Charity is our dividend. We have just declared the largest dividend in the history of the Baptist Memorial Hospital, \$310,000.00. From 35 to 40 percent of all patients that are admitted to the Baptist Memorial Hospital are charity. Included in our charity is about \$10,000 every year to the cripple children's hospital and about \$15,000 to \$20,000 free service to preachers and their families. We are probably the largest charity hospital in the United States that is not supported by taxation, endowment, or community chest. The very foundation of the Baptist Memorial Hospital is charity. Every dollar that we receive from any department including office building, drug store, hotel or anything else is a trust fund and, after careful and economical administration, every dollar goes to charity and extensions.

On January 1, 1935 we called our bonds; we owed \$167,000.00. In the past six years we have paid these bonds and paid over \$600,000.00 for new additions. This included a hospital wing and an addition to our office building. The additional office building provides the revenue for the extension of charity in the new hospital wing. Our plant is now valued at more than \$3,000,000.

During the past six years we have given \$1,697,975.00 to charity. We do not know of any hospital in the United States published in their annual report that can make a better showing.

## We Have No Money, But We Are Out of Debt

During the year 1941 we expect to add an addition to the Nurses' Home to cost about \$100,000.00. At present we are taking care of a number of nurses in the Hospital but as soon as possible we must make provision for them to move out of the Hospital into the Nurses' Home.

The Executive Committee, while believing that we are going to have prosperous conditions for the next two or three years, believes that a depression is sure to follow and the Executive Committee does not intend that we shall be burdened with a debt and a depression at the same time.

A. E. JENNINGS,  
*Chairman, Executive Committee*